

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

STATE OF INDIANA
LAW OFFICE
FILED IN RECORD

97023119

97 APR 16 AM 8:51

THIS IS A LEGAL DOCUMENT

ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE
(INDIANA)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of
Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,
in consideration of one and 00/100 dollars paid by Assignee:
of TMS MORTGAGE INC.
P.O. BOX 130028, SACRAMENTO, CA 95816

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 12/22/95, from JOE WILLIE REED to Credicorp, Inc. recorded in the recorder's office of LAKE County, in the State of INDIANA, as document number 9601936 in book _____ at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. *Recorded on 1-9-96*
**and Anne Lee Reed, his wife in joint Tenancy*
Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance _____
Unpaid interest from _____ 19____
Tax deposit _____
Insurance deposit _____

LOTS NO. SIX (6) AND SEVEN (7), IN BLOCK NO. SIXTEEN (16) AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF THE SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE CITY OF EAST CHICAGO, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 2, PAGE 25 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

Permanent Real Estate Index Number(s): 24-30-0012-0004 AND 0005

Address of real estate: 4814 KENNEDY, EAST CHICAGO, IN 46312-

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this
8TH day of JANUARY, 1996.

DAVID CHIRBAS, VICE-PRESIDENT
CREDICORP, INC.

(SEAL)

RICHARD R. WHITE, SECRETARY
CREDICORP, INC.

(SEAL)

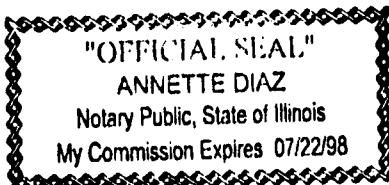
This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: TMS MORTGAGE INC.
P.O. BOX 130028
SACRAMENTO, CA 95816

or RECORDER'S OFFICE BOX NO. _____



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JW

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