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LOAN #: 15036829
POOL #: 437525
RBMG LOAN #: 964773

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation
unto HomeSide Lending, Inc.

does hereby grant, bargain, sell, convey and assign
its successors and assigns, that certain

mortgage originated by Contour Mortgage Group, Inc.

executed by

ERIN GREER, INDIVIDUALLY

dated 07/03/96 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 96046151
BOOK/ PAGE/ recorded on 07/11/96

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

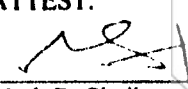
Legal Description:

LOT 14 IN ADDITION TO GRANT TERRACE, AS PER PLAT THEREOF, RECORDED AUGUST 7, 1944
IN PLAT BOOK 26 PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

This Document is the property of
the Lake County Recorder!

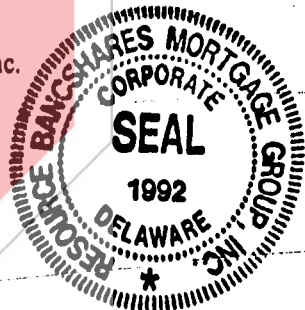
IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by D. Chris Johnson its
Assistant Vice President and its corporate seal is hereto affixed and attested by
Mark D. Shelby its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:


Mark D. Shelby
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.


D. Chris Johnson
Assistant Vice President



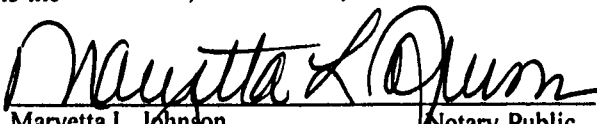
STATE OF South Carolina
COUNTY OF Richland

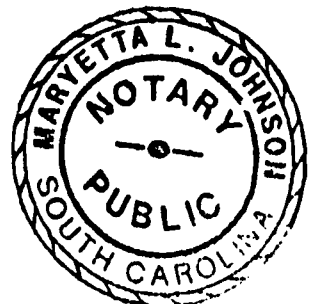
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
D. Chris Johnson whose name as Assistant Vice President of

Resource Bancshares Mortgage Group, Inc. A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the March 18, 1997


Maryetta L. Johnson Notary Public
My Commission Expires: 02/24/2002



Prepared by & return to:
I WOOSTER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4243
03/18/97 HOM3 8/97 02/97

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loc. ckt# 480083