

STATE OF INDIANA
LAKE COUNTY
FILED

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MC...
RECORDER

LOAN #: 15050596
POOL #: 445025
RBMG LOAN #: 997463

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey and assign
unto HomeSide Lending, Inc. its successors and assigns, that certain
mortgage originated by WestAmerica Mortgage Co.
executed by
ANSELMA L. CUPID, A MARRIED MAN

dated 11/06/96 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 96074768
BOOK/ PAGE/ recorded on 11/08/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
LOT 13, BLOCK 1, MEADOWDALE SUBDIVISION, AS SHOWN IN PLAT BOOK 31, PAGE 52, IN LAKE
COUNTY, INDIANA.

**This Document is the property of
the Lake County Recorder!**

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by D. Chris Johnson its
Assistant Vice President and its corporate seal is hereto affixed and attested by
A. Flegler its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:

Resource Bancshares Mortgage Group, Inc.

A. Flegler
A. Flegler
Assistant Secretary

D. Chris Johnson
D. Chris Johnson
Assistant Vice President

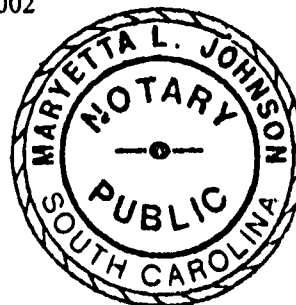


STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
D. Chris Johnson whose name as Assistant Vice President of
Resource Bancshares Mortgage Group, Inc. A Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 01, 1997

Maryetta L. Johnson
Maryetta L. Johnson Notary Public
My Commission Expires: 02/24/2002



Prepared by & return to:
I WOOSTER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4243
04/01/1997 HOM412/97A 04/97

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