PREPARED BY: 97023007 **MORTGAGE INVESTORS** CORPORATION 5959 CENTRAL AVENUE, SUITE 103 ST. PETERSBURG, FL 33710.

RETURN TO: MORTGAGE INVESTORS CORPORATION **5959 CENTRAL AVENUE, SUITE 103** ST. PETERSBURG, FL 33710.

STATE OF INDIVINE

97 MPR 15 PH12: 50

MONTHER ALLENGER RECORDER

Nn 9240

GNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Investors Corporation, 5959 Central Avenue, St. Petersburg, FL 33710, hereby sells, assigns and transfers unto

> FLEET MORTGAGE CORP This D Florence Mail, 1945 West Palmetto St. Florence, SC 29501

that certain mortgage dated March 15, 1997 Renee M. Troutman and Keith C. Troutman, Wife and Husband

executed by

, which said mortgage is recorded in the office of the Recorder of LAKE

County, State of INDIANA

, in Mortgage Record Said property being located at (Legal Description):

LOT 8, EXCEPT THE NORTH 40 FEET, AND EXCEPT THE SOUTH 40 FEET THEREOF, IN BLOCK 5 IN HOBART PARK ADDITION, TO HOBART, AS PER PLAT THEREOF, RECORDED APRIL 18, 1916 IN PLAT BOOK 12 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Mortgage Investors Corporation, has caused this instrument to be executed by its duly WITNESS WHEREOF authorized officer this day of WITNESSED EY:

STATE OF FLORIDA COUNTY OF PINELLAS

the undersigned a Notary Public in and for County and State, this _____, 19 47 ___, personally appeared the above subscribed, _______, WILLIAM C. THOMAS

ASSISTANT VICE PRESIDENT

Mortgage Investors Corporat

to me, personally known to be the Assistant Vice President, and acknowledged the execution of the within foregoing Assignment of Mortgage on behalf of said Mortgage Investors Corporation as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MX hand and Notarial Seal.

Notary Public 009869

TERESA K. BRAMER MY COMMISSION # CC 570408 EXPIRES: July 18, 2000 **Bonded Thru Notary Public Underwriters**

National Equity 5201 Fountain Drive, Suite #C Crown Pointe, Indiana 46307

OK# 3820