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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Chase Mortgage Services, Inc., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 2, 1987, made by ARCHIE W. WINEINGER AND LINDA C. WINEINGER, HUSBAND AND WIFE to the order of SUBURBAN MORTGAGE CO., INC., the principal sum of \$29,064.00 and recorded on March 5, 1987 Docket 905058 in Mortgage Records of Lake County, State of Indiana.

LOT 11, ELLIOTT PARK ADDITION TO HOBART, AS SHOWN IN PLAT BOOK 25, PAGE 60 OF LAKE COUNTY, INDIANA. (TAX I.D. 271701860009)

Witness my hand and seal on January 24, 1997.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation,  
f/k/a Chase Home Mortgage Corporation

Attest:

*Alice M. Miller*  
Alice M. Miller  
Assistant Secretary

By:

*Carol Robertson*  
Carol Robertson  
Assistant Vice President

State of Louisiana  
Parish/County of Ouachita

On January 24, 1997 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Carol Robertson and Alice M. Miller to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Mortgage Services, Inc. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Gail Cox*

Gail Cox  
Notary Public  
LIFETIME COMMISSION

Prepared By:  
Pamela Jones  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan No.: 0003028421659  
County of: Lake  
Investor No.: 603  
Investor Category:  
Investor Loan No.:

IN00  
Revised 10/96

HOLD FOR:  
THE TITLE SEARCH CO.

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