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Mall tax bills to: 48999

Muhammad N. Malik
3608 37th Ave.
Lake Station, IN 46405

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JOHN W. DAVIS and DIXON DAVIS, joint tenants

("Grantor") of Lake County in the State of Indiana
CONVEYS AND WARRANTS TO MUHAMMAD N. MALIK and UZMA N. MALIK, husband and wife

of Lake County in the State of Indiana
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 25, Block 6, Resubdivision of Garden Homes, as shown in Plat Book 23, page 55, Lake County, Indiana.

Commonly known as 3608 37th Avenue, Lake Station, IN 46405

Subject to past and current years taxes;

Subject to covenants, easements, restrictions and encumbrances of record;

Subject to zoning acts and ordinances and all amendments thereto;

Subject to ditches, drains and legal rights of way and all rights therein.

Key No.: 50-236-23

This Document is the property of the Lake County Recorder

LAWYERS TITLE CENTER
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

Dated this 1st day of APRIL, 1997.

RECORDER OF DEEDS
LAKE COUNTY

John W Davis
(Signature)

John W. Davis
(Printed Name)

Dixon H Davis
(Signature)

Dixon Davis
(Printed Name)

97022964

(Signature)

(Printed Name)

(Signature)

(Printed Name)

STATE OF INDIANA
COUNTY OF INDIANA SS:

Lake

Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of April, 1997, personally appeared: John W. Davis

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 4-17-98 Signature *Mitchell R Cass*

Resident of Porter County Printed MITCHELL R. CASS Notary Public

STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of April, 1997, personally appeared: Dixon Davis

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.
My commission expires: 4-17-98 Signature *Mitchell R Cass*

Resident of Porter County Printed MITCHELL R. CASS, Notary Public

This instrument prepared by William J. Longier Attorney at Law
Attorney Identification No. 8894-45

MAIL TO: P. O. Box 69/651 E. Third St.
Hobart, IN 46342

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[Handwritten initials]