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STATE OF INDIANA
LAKE COUNTY
FILED
97 APR 15 AM 10:19
MORTGAGE CLERK
RECORDER

FMG #: 0010288745
NAME: GUY ANTHONY MARTIN
P/O DATE: 03/14/1997

THIS INSTRUMENT PREPARED BY:
NAKITA HARDRICK
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
GUY ANTHONY MARTIN
1915 CHIPPEWA DRIVE
SCHERERVILLE IN 46375

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by GUY ANTHONY MARTIN AND NANCY A
MARTIN, HUSBAND AND WIFE to

FLEET MORTGAGE CORP.

dated July 31st, 19 95, and recorded on 08/02/1995 in Mortgage
Record _____, page _____, and/or Instrument # 95043203,
of the records in the office of the Clerk of LAKE County,
INDIANA, is hereby fully released and satisfied.

This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 20th day of March, 19 97.

FLEET MORTGAGE CORP.

Julie Mulhern
JULIE MULHERN
ASSISTANT SECRETARY



William R Buege
WILLIAM R BUEGE
VICE PRESIDENT



State of WISCONSIN
County of MILWAUKEE

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of
March, 19 97, personally appeared WILLIAM R BUEGE

and JULIE MULHERN, the VICE PRESIDENT
and ASSISTANT SECRETARY respectively, of _____

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 02/11/2001

TINA M. MANNING
NOTARY PUBLIC IN THE
STATE OF WISCONSIN
My Comm. Expires February 11, 2001

Tina M Manning
TINA M MANNING
Notary Public

IN_REL (041)

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#585061