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SIAN () 97 AP.: 15 AH IO: 17 I.ECCHDER

SPACE ABOVE THIE LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

## 1285956

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$25,000.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage. In CIIU 1S

Original Mortgagor: CARMEN M. PULLEN , OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK

Dated: DECEMBER 07, 1987 is Document is the property of

Document #: 954428 the Lake County Recorder!

Book #: Page #:

Recording Date: DECEMBER 15TH, 1987

County/City: Lake

Property Address: 1943 MCKINLEY ST GARY

State: IN

Parcel Identification #: 254304170026

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK

MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)

County of Allen )

Before me, JILL R. ALBERSON, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 02ND day of APRIL, 1997.

ILL R. ALBERSON, Notary Public

Resident of Indiana

Expires: OCTOBER 17, 2000

This instrument prepared by: JILL ALBERSON When recorded return to:

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

# 069846