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97 APR 15 AM 10: 16

MONICA L. CARTER  
RECORDER

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **940012291**  
LOAN NO 2: **0653592071**  
INVESTOR: **578939711**  
POOL NO:

**WHEN RECORDED MAIL TO:**  
Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Evelia Barba"

**Assignment of Mortgage  
Document is  
NOT OFFICIAL!**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CAPSTEAD INC.**

**2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204**

all beneficial interest under that certain indenture of Mortgage dated

**3/31/94**

from

**DAVID J. RASSEL AND MONICA RASSEL, HUSBAND AND WIFE**

Property Address: **8822 WOODWARD AVENUE, HIGHLAND, IN 46322**

Mortgagor, to

**LAMPA ENTERPRIZE**

Mortgagee, and

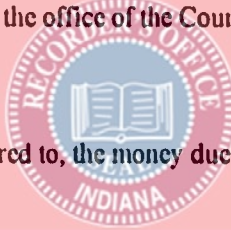
**9219 INDIANAPOLIS BOULEVARD, HIGHLAND, INDIANA 46322**

recorded as Instrument No. **94026972** on **4/11/94** in Book

Page \_\_\_\_\_ of Official Records in the office of the County Recorder of

**LAKE**

County, Indiana as described in said mortgage.



Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



1200  
#7776

Dated: 10/16/96

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB  
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS MI 48302



By *[Signature]*  
LINDA ZAMORA  
VICE PRESIDENT



STATE OF CALIFORNIA

COUNTY OF ORANGE

This Document is the property of the Lake County Recorder! )  
SS )

On 3/7/97, before me, **NINA TONTAT** personally appeared  
**LINDA ZAMORA**

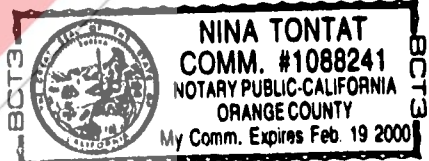
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires **2/19/2000**

*[Signature]*  
NINA TONTAT



Prepared By: **Evelia Barba, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

