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MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **940005499**  
LOAN NO 2: **0653583955**  
INVESTOR: **578981610**  
POOL NO:

**WHEN RECORDED MAIL TO:**  
Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Evelia Barba"

**Assignment of Mortgage**

**Document is NOT OFFICIAL!**

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FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CAPSTEAD INC.**

**2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204**

all beneficial interest under that certain indenture of Mortgage dated

**3/21/94**

from

**MICHAEL R. AND CHERYL D. HARDIMAN, HUSBAND AND WIFE**

Property Address: **14115 FLOYD ST, CROWN POINT, IN 46307**

Mortgagor, to

**PRIME EQUITY ACCESS CORPORATION**

Mortgagee, and

**150 ANN STREET, GRAND RAPIDS, MI 49505**

recorded as Instrument No.

**94024825**

on **4/4/94**

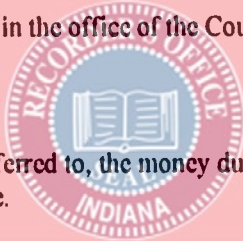
in Book

Page

, of Official Records in the office of the County Recorder of

**LAKE**

County, Indiana as described in said mortgage.



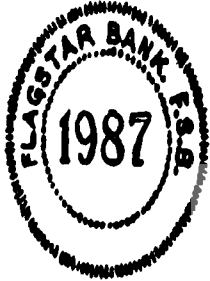
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



1200  
na  
#77761

Dated: 10/16/96

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB  
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS MI 48302



By *[Signature]*  
LINDA ZAMORA  
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

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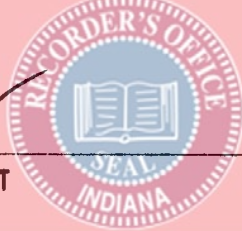
On 3/7/97, before me, **NINA TONTAT** personally appeared  
**LINDA ZAMORA**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires **2/19/2000**

*[Signature]*  
NINA TONTAT



**NINA TONTAT**  
COMM. #1088241  
NOTARY PUBLIC-CALIFORNIA  
ORANGE COUNTY  
My Comm. Expires Feb. 19 2000

Prepared By: **Evelia Barba, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

