ASSIGNMENT OF MORTGAGE

H4886061590

FOR VALUE RECEIVED, Eagle mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, A F.S.B

9321 WICKER AVENUE, ST. JOHN, INDIANA 46373 the real estate mortgage, executed by FRANCIS W. KLEIMOLA & BARBARA J. KLEIMOLA,

25TH dated the HUSBAND AND WIFE day of OCTOBER 19 96, recorded in Mortgage Record 96072965 page in the

County, Indiana and covering the following Office of the Recorder of LAKE described real estate in said county, to wit:

SEE ATTACHED LEGAL DESCRIPTION

ocument is together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and nate to secured thereby the principal sum of \$ 35,000.00 , together with lateres , together with laterest thereon at the rate of 8.25 copercent, per annum from the 25TH 19 96, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms containeed in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the day of OCTOBER , 19 96.

EAGLE MORTGAGE COMPANY

Price, Secretary

ATTEST:

Vice President Wayne Murt,

)ss: State of Indiana County of Lake

Before me, the undersigned Notary Public in aforesaid County and State 25TH day of OCTOBER _____, 19<u>96</u>, personally appeared and Wayne A. Hurt , to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to of so.

Jeanette Bencze

Notary Public

My Commission Expires: 10-1-1998 County of Residence:

This instrument was prepared by: J. Gregory Price, President

LEGAL DESCRIPTION:

PART OF LOT 2, REPLAT OF LOT 2 IN FOREST PARK AT 38TH, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 77, PAGE 55, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 27, 1995 AS DOCUMENT NO. 95041984, AND AS REVISED BY REVISED PLAT, RECORDED IN PLAT BOOK 79, PAGE 31, AND AS CORRECTED BY PLAT OF CORRECTION RECORDED NOVEMBER 8, 1995 IN PLAT BOOK 79, PAGE 47, AND AS CORRECTED BY PLAT OF CORRECTION RECORDED DECEMBER 21, 1995, IN PLAT BOOK 79, PAGE 70, AND AS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED MAY 1, 1996 AS DOCUMENT NO. 96028640, IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2, THENCE NORTH 00 DEGREES, 53 MINUTES, 45 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 35.16 FEET; THENCE NORTH 89 DEGREES, 06 MINUTES, 15 SECONDS WEST, A DISTANCE OF 22.25 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES, 06 MINUTES, 15 SECONDS WEST, A DISTANCE OF 45.25 FEET, THENCE NORTH 00 DEGREES, 53 MINUTES, 45 SECONDS EAST, PARALLEL WITH THE EAST LINE OF SAID LOT 2, A DISTANCE OF 36.85 FEET; THENCE SOUTH 89 DEGREES, 06 MINUTES, 15 SECONDS EAST, A DISTANCE OF 45.25 FEET; THENCE SOUTH OO DEGREES, 53 MINUTES, 45 SECONDS WEST, PARALLEL WITH THE EAST LINE OF SAID LOT 2, A DISTANCE OF 36.85 FEET TO THE POINT OF BEGINNING, ALL IN THE TOWN OF HIGHLAND, LAKE COUNTY INDIANA.

