

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97022598

97 APR 14 PM 3:36

AMIC LOAN NO.: 328625

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
JOHN R. FRAILEY
LORETTA M. FRAILEY
TO WHITCOMB & KELLER MORTGAGE CO., INC.
\$ 18,400, DATED THIS DAY OF 09-28-79, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER INST. #552905, PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
APRIL 03, 1997.

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Dawn George*
DAWN GEORGE

A.V.P.

IN 8927



STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
APRIL 03, 1997 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF APRIL 03, 1997.

Patricia A. Fothergill
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)



PATRICIA A. FOTHERGILL
MY COMMISSION # CC278785 EXPIRES
April 21, 1997
BONDED THRU TROY FAIR INSURANCE, INC.

PREPARED BY:
Tim Hines

ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

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