9702259 3SHERIFF'S DEELPR 14 PM 3:33

THIS INDENTURE WITNESSETH, that John Bunc MORRIS WSRAFIFF of Lake County. State of Indiana, conveys to Harbourton Mortgage Total, L.P., in consideration of the sum of \$26,180.64, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on January 15, 1997, in Cause No. 45C01-9610-CP-02046, wherein Harbourton Mortgage Co., L.P. was Plaintiff, and Charles D. Smith Jr., aka Charles Smith aka Charles Dorsey Smith et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

Lot Number Forty-eight (48), in Block Number Three (3), as marked and laid down on the recorded Plat of Tarrytown First Subdivision in the City of Gary, Lake County, Indiana, as the same appears of record in Plat Book 30 Page 13, in the Recorder's Office of Lake County, Indiana

Commonly known as: 4450 W. 19th Plaza

Gary, IN 46404

Tax ID Number: 25-47-0439-0048

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, aforesaid have hereunto set my hand and seal, this 42 day of

STATE OF INDIANA

SS:

the Lake County Recorder! SHERIFR OF LAKE

COUNTY OF LAKE

On the Yul day of aful 1997, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My County of Residence: My Commission Expires:

SHERIFF'S FILE NO.

Prepared By: Keturse To: Portia Douglas, 11035-71 Andrew L. Kraemer, 14872-71 Amy J. Miller, 16806-64 Elizabeth T. Sewruk, 19207-45 Unterberg & Associates, P.C. One Cambridge Square Building 108 East 90th Drive Merrillville, Indiana 46410 (219) 736-5579 96-00918

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1868 SRC. 3(18)

Address of Grantee: Harbourton Mortgage Co., L.P. c/o Harbourton Mortgage Co. L.P. fka Platte Valley P.O. Box 1706 DULY ENTERED FOR TAXATION SOLUTION

Scottsbluff, NE 69363-1706

FINAL ACCEPTANCE FOR TRANSTER.

CIVIL 17 Revised 1-87

APR 14 1997

SAM ORLICH AUDITOR LAKE COUNTY