

STATE OF INDIANA
FILED
97 APR 14 PM 1:20
MORTGAGE CENTER
RECORDER

97022550

Prepared by and Return to:
Castle Mortgage, Inc.
1315 West 22nd Street, Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to SECURITY FEDERAL BANK all the rights, title and interest of the undersigned in and to a certain Note dated October 4, 1996, executed by Daniel B. Veurink and Mary E. Veurink, his wife to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$ 76,400.00, secured by a Mortgage dated October 4, 1996 and recorded in Lake County on October 7, 1996, as Document Number 96066411, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 9705 West 136th Lane, Cedar Lake, Indiana 46303

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 4th day of October, 1996.

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

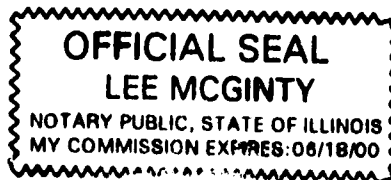
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

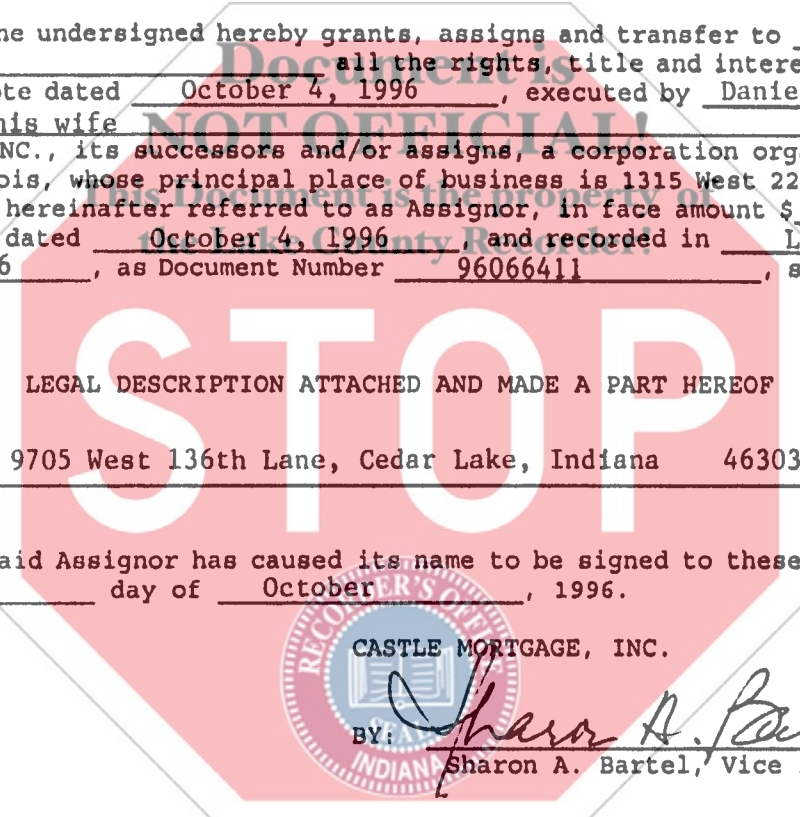
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 4th day of October, 1996.

Commission expires: June 18, 2000

Lee McGinty
Notary Public



C096-4414



EAST INDIANA TITLE SERVICES, INC.
163 Washington Street
Crown Point, Indiana 46335
708-977-6861

1500
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LEGAL DESCRIPTION

LOT 48 IN UTOPIA UNIT NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34
PAGE 96 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY #: 24-149-48, UNIT 30

