Recording Requested By / Return To: Peelle Management Corporation (90510) P.O. Box 1710, Campbell, CA 95009-1710

97022508

STATE OF INDIANA LACE COULTRY FILLD IN A CORE

97 APR 14 PH 12: 11

MORRIS W. CALTER RECORDER

Send Any Notices To Assignee.

Assignment of Mortgage

For Good and Valuable Consideration. the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation whose address is 1333 Main Street, Columbia, SC 29201 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation 3232 West Reno, Oklahoma City, OK 73107 Said mortgage is recorded in the State of IN, County of Lake on 04/12/91 as Instrument/series/file: 91017247 Original Mortgagor--: MICHELLE D. POPKA Original Mortgagee--: FLEET NATIONAL BANK

(Assignee)

Date of mortgage: 04/10/91

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP. SEAL SEAL

By:

Suzie Garza Vice President

State of California County of Santa Clara

On 04/01/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP.,

and that she executed the foregoing instrument and affixed its corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS

COMM. 1014115

HOTARY FUCHO - CAL FORMA

SANTA CLAPA COUNTY

My Comm. Expires Jan. 27, 1998

Prepared by: R. S. Stone
Peelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 0307501 1st LN#: 0009886102 2nd LN#: 0033000389 investor #: 9886102
FINAL A.O fleet510 90510 2 040197 510 GNM 18 X120296Z 13-089 IN Lake

17902

