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STATE OF INDVIVA LAKE COURTS FILED :

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MOLTE REDUNDER

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CBK/Jones

MAIL TAX STATEMENTS TO: GRANTEE'S ADDRESS OF:

Century Bank Foreclosure Department P.O. Box 2900 Sarasota, FL 34230

SHERIFF'S DEED

ocument is

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Citicorp Mortgage, Inc., Attorney in Fact for Citibank, FSB f/k/a Citicorp Savings of Florida, f/k/a New Biscayne Federal Savings & Loan

Association of Miami, as Successor in interest to Biscayne Federal Savings & Loan

Association in the state of Florida, in consideration of the sum of \$27,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake CIRCUIT Court, in the State of Indiana, pursuant to the laws of said State on March 15, 1995, in Cause No. 45C01-9409-CP-01933, wherein Citicorp Mortgage, Inc., Attorney in Fact for Citibank, FSB f/k/a Citicorp Savings of Florida, f/k/a New Biscayne Federal Savings & Loan Association of Miami, as Successor in interest to Biscayne Federal Savings & Loan Association was Plaintiff, and Anthony L. Jones a/k/a Anthony Jones, Alberta M. English a/k/a Alberta M. Jones, Union Mortgage Company, Inc., and Vida Torres, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 9 in Block 5 in Kelley-Glover-Vale Parkside Addition, in the City of Gary, as per plat thereof, recorded in Plat Book 18 page 2, in the Office of the Recorder of Lake County, Indiana. 25-45-195-9

More commonly known as: 3649 Pierce Street, Gary, IN 46408

Subject to the taxes for the year 1996, due and payable in May and November, 1997, and subject to the taxes for the year 1997, due and payable in May and November 1998, and thereafter, and subject also to easements and restrictions of record.

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APR 11 1997

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SAMORUCH AUDITOR Land COUNTY 1300 Fm

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

	F, I, THE UNDERSIGNED,		have hereunto set i	ny hand
and seal, this $\overline{2}$	_ day of Djane	cument 1s	, 1997.	ر د ب
CENER OF THETANA	NOT	OFFICIA	NTY INDIANA	
STATE OF INDIANA	This socur		NTY INDIANA	
COUNTY OF LAKE	the Lake	10then flee	der!	
On the 7	day of Mare	<u> </u>	1997, personally ap	peared
John Buncich in th	ne capacity of Sheriff	of said County, and	nd acknowledged the	
execution of the	foregoing deed.			
IN WITNESS	WHEREOF, I have hereur	nto set my hand and	official seal.	and the second s
		Man a	Coner	ART
		My commission	MARY PUBLI	TORRES
THIS INSTRUMENT PR	REPARED BY MURRAY J. F	EIWELL, ATTORNEY A	101000000000000000000000000000000000000	