STATE OF INDIANA LAISE CONTRIBE FILLER CONTRIBE

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PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322 SATISFACTION OF MORTGAGE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 17th day of NOVEMBER 1993 mortgaging certain Real Estate described as follows: APARTMENT UNIT 301 IN THE BUILDING KNOWN AS 929 WEST GLEN PARK AVENUE., GRIFFITH, INDIANA, IN PHASE 11, IN POUNTAINHEAD HORIZONTAL PROPERTY REGINE, AS PER DECLARATION RECORDED JULY 8, 1982 AS DOCUMENT NO. 673911 AS AMENDED BY INSTRUMENT RECORDED AUGUST 26, 1982 AS DOCUMENT NO. 67301 AND SECOND AMENDMENT RECORDED AND INSTRUMENT RECORDED AUGUST 26, 1982 AS DOCUMENT NO. 67301 AND SECOND AMENDMENT RECORDED AND AND SECOND AMENDMENT RECORDED AND INTERPROPERTY AND THE PROPERTY OF THE RECORDER OF LAKE COUNTY, INDIANA. TOCETHER WITH AN UNDIVIDED 1.2784. INTERES IN THE COMMON AND LIMITED COMMON AREAS AND PACILITIES APPERTAINING TO SAID CONDONNING UNIT. This DOCUMENT NO. 93080200 in Mortgage Record at page in the Lake County Recorder! WAS RECORDER'S Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED. IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 3RD day of APRIL 19 97. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA BELIA A. Miksis personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes theyein set forth, on the above data. My commission Expires: Linda Miksis Mortgage Loan Officer This document prepared by Sheila A. Miksis Loan Officer	THIS CERTIFIES that a certain mortgage executed b	george H. APPLEGATE, JR.
OF NOVEMBER 1993 mortgaging certain Real Estate described as follows: APARTMENT UNIT 301 IN THE BUILDING KNOWN AS 929 WEST GLEN PARK AVENUE., CRIFFITH, INDIANA, IN PHASE II. IN POUNTAINHEAD HORIZONTAL PROPERTY REGIME, AS PER DECLARATION RECORDED JULY 8, 1982 AS DOCUMENT NO. 673971 AS AMENDED BY INSTRUMENT RECORDED AUGUST 26, 1982 AS DOCUMENT NO. 673971 AND SECONDA AMENDMENT RECORDED THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNIVIDED 1, 2788, INTERES IN THE COMMON AND LIMITED COMMON AREAS AND PACILITIES APPERTAINING TO SAID CONDOMINION UNTIL WAS recorded as DOCUMENT NO. 93080200 in Mortgage Record at page in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED. IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 3RD day of APRIL 19 97. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA BY SES. COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared; John A. Freyek, President & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA BY PUBLIC, in and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes thegen set forth, on the above date. My commission Expires: Linda M. Dombrowski, Notary Public (County of Residence: LAKE)		
APARTMENT UNIT 301 IN THE BUILDING KNOWN AS 929 WEST GLEN PARK AVENUE., GRIFFITH, INDIANA, IN PHASE II, IN POUNTAINHEAD HORIZONTAL PROPERTY REGIME, AS PER DECLARATION RECORDED JULY 8, 1962 AS DOCUMENT NO. 673971 AS AMENDED BY INSTRUMENT RECORDED AUGUST 26, 1982 AS DOCUMENT NO. 679101 AND SECOND AMENDMENT RECORDED APRIL 11, 1983 AS DOCUMENT NO. 705568, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED 1,2788, INTEREST IN THE COMMON AND LIMITED COMMON AREAS AND FACILITIES APPERTAINING TO SAID CONDOMINION UNIT. WAS RECORDED TO SAID CONDOMINION UNIT. WITHER OF FILE AS A PROPERTY OF THE COMMON ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this SRD day of APRIL 19 97. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA JSSSCIATION OF HAMMOND, INDIANA BY SAME AS A PRIL 19 97. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA BY SAME ASSOCIATION OF HAMMOND, INDIANA BY SAME ASSOCIATION OF HAMMOND, INDIANA ASSOCIATION OF HAMMOND, IND	to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 17TH day	
IN PHASE 11, IN POUNTAINHEAD HORIZONTAL PROPERTY REGIME, AS PER DECLARATION RECORDED JULY 8, 1992 AS DOCUMENT NO. 673071 AS ARMONDED BY INSTRUMENT RECORDED AUGUST 26, 1992 AS DOCUMENT NO. 6730101 AND SECOND AMENDMENT RECORDED APRIL 11, 1983 AS DOCUMENT NO. 705568, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED 1.78% INTEREST IN THE COMMON AND LIMITED COMMON AREAS AND FACILITIES APPERTAINING TO SAID CONDOMINION UNTIL 18 WAS RECORDED TO SAID COMMON AREAS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this SRD day of APRIL 19 97. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA ATTEST: John A. Freyek, President & CEO Sheila A. Miksis, Mortgage Loan Officer STATE OF INDIANA J SS. COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Sheila A. Miksis personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officer step signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes thegein set forth, on the above date. Linda M. Dombrovski, Notary Public (County of Residence: LAKE)	of <u>NOVEMBER</u> 1993 mortgaging cert	ain Real Estate described as follows:
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FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA SS: COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Sheila A. Miksis personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes theyein set forth, on the above date. My commission Expires: Linda M. Dombrowski, Notary Public (County of Residence: LAKE)		
ATTEST: Sheila A. Miksis, Mortgage Loan Officer STATE OF INDIANA SSS: COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Sheila A. Miksis personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes theyein set forth, on the above date. My commission Expires: Linda M. Dombrowski, Notary Public (County of Residence: LAKE)	seal to be affixed and attested by its MORTGAGE LOAN O	FFICER, this 3RD day of APRIL 19 97.
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This document prepared by Sheila A. Miksis, Mortgage Loan Officer	COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, appeared: John A. Freyek and Sheila A. M. PRESIDENT & CEO and MORTGAGE LOAN OFFICER research ASSOCIATION OF HAMMOND, INDIANA and severally delivered the above Satisfaction of Mortgage, as they a corporation as its voluntary act and deed, for the uses and My commission Expires:	personally known to me to be the spectively of FIRST FEDERAL SAVINGS AND LOAN acknowledged that as such Officers they signed and are authorized so to do, for and on behalf of said purposes therein set forth, on the above date. Linda M. Dombrowski, Notary Public
	This document prepared by Sheila A. Miksi	s, Mortgage Loan Officer

letur to: Trunto

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