97022377

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 APR 11 AHID: 15

MOAGA ... CARTER! RECORDER

## **SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage executed by:
ROMAN TREMBACH AND ANNA M. MILLER, JOINT TENANTS WITH RIGHTS OF
SURVIVORSHIP, TO PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, N/K/A
PEOPLES BANK SB

on 23RD day of AUGUST 1988, calling for \$79,600,00 and recorded In Mortgage Document No. 994274 AND BOOK Page OF LAKE County, State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS \_\_\_\_\_ hand \_\_\_\_ tand \_\_\_\_ seal \_\_\_ this 28TH. \_\_ day of \_\_\_ MARCH 1997

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, N/K/A PEOPLES BANK SB

JOEL GORELICK VICE PRESIDENT, CHIEF LENDING OFFICER

State of INDIANA LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said county, this 28TH. day of MARCH 1997, appeared JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER, and acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

MARGARET TRAVIS, Notary Public

My Commission Expires: 12/01/00

RESIDENT OF LAKE COUNTY, INDIANA

This instrument prepared by: Patricia J. Mrvan pjm

LOT 2, CASTLE ESTATES IST ADDITION TO THE TOWN OF MUNSTER, LAKE COUNTY, IN, AS SHOWN IN PLAT BOOK 38, PAGE 80, IN LAKE COUNTY, IN.

Return to: Tien to 205972-Tremback

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