

STATE OF INDIANA
LAKE COUNTY
FILED
97 APR 14 AM 10:13
MONROE
RECORDER

97022372

82822195-64529 MSJ/PS (Space Above This Line for Recording Purposes) SAND RIDGE BANK
RELEASE OF MORTGAGE P O BOX 1929 / HIGHLAND IN

The Mortgagee is the holder of that certain Mortgage dated JULY 27, 1994, which was recorded on AUGUST 4, 1994, in the office of the County Recorder for LAKE County, Indiana, and is indexed as: DOCUMENT NO. 94055634. This Mortgage was executed by JAMES DAVID MILLER AND MARY F. MILLER (Mortgagor), in favor of SAND RIDGE BANK F/K/A BANK OF HIGHLAND as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

Dated: APRIL 4, 1997 By: GREGORY BRACCO Title: VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, PAMELA S. ST. MARTIN, a Notary Public, this 4TH day of APRIL, 1997, APPEARED GREGORY BRACCO, VICE PRESIDENT (Title(s)) of SAND RIDGE BANK (Name of Business or Entity) a INDIANA CORPORATION acknowledged the execution of the annexed mortgage of the business or entity. My commission expires: 11-20-99 (Seal) (Notary Public) PAMELA S. ST. MARTIN (Notary's County) LAKE

This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT
PD #3311916

Return Sand Ridge Bank, Ind.

1000
33
F

208413

TICOR TITLE INSURANCE
Crown Title Insurance

