97022350

97 M K 15 MHO: 04

LOAN #: 15046260 441279

POOL #: 870680 RBMG LOAN #:

STATE OF INDIANA

COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation unto HomeSide Lending, Inc. does hereby grant, bargain, sell, convey and assign

its successors and assigns, that certain

mortgage originated by RBMG/Chicago

PAGE/

executed by

RICKY BRYANT AND LISA ALLISON BRYANT, HUSBAND AND WIFE

dated 09/24/96

and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 96064633

BOOK/

recorded on 09/30/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description: LOT 2 (EXCEPT THE WEST 1.2 FEET THEREOF) AND ALL OF LOT 1 IN BLOCK 4, F.R. MAAS'S SECOND ADDITION TO GARY, AS SHOWN IN PLAT BOOK 10, PAGE 19 IN LAKE COUNTY, INDIANA.

## This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Sheila Thogerson

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Burgin B. Riley its Assistant Secretary both of whom are thereunto duly

its

annum manna RES MOD

authorized.

ATTEST:

Burgin B. Riley

Assistant Secretary

Prepared by & return to: I WOOSTER

1(800)933-2890 EXT. 4243 04/01/1997 HOM4 10/97 04/97

Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road Suite 150 Columbia SC 29223-0000

Resource Bancshares Mortgage Group, Inc.

Sheila Thogerson

Assistant Vice President

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Assistant Vice President Sheila Thogerson

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

April 01, 1997 GIVEN under my hand and official seal this thre

Notary Public

My Commission Expires: 07/09/2003