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POOL #:

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RBMG LOAN #:

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STATE OF INDIANA

COUNTY OF LAKE

**ASSIGNMENT OF MORTGAGE** 

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign

its successors and assigns, that certain

unto HomeSide Lending, Inc.

mortgage originated by Calumet Securities Corporation

executed by

**REBECCA R.SMITH** 

dated 09/30/96

and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 96066112

BOOK/

PAGE/

recorded on 10/04/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description: LOT 5 IN LAWNDALE GARDENS 5TH ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

## This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Richard B. Whitman

Assistant Vice President and its corporate seal is hereto affixed and attested by

its Assistant Secretary

both of whom are thereunto duly

its

authorized.

Paula W. Walden

ATTEST:

Resource Bancapares Mortgage Group, Inc.

Paula W. Walden **Assistant Secretary**  Richard B. Whitman **Assistant Vice President** 

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

Richard B. Whitman

whose name as Assistant Vice President

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 01, 1997

sia R. Wasser

Notary Public

My Commission Expires: 09/20/2005

Prepared by & return to: Resource Baneshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000 04/01/1997 HOM411/97A 04/97

