STATE CONTRACTOR HOLD OUT: 3225

97022312

97 MR 11 PH 2: 39

MOR. FLOURIGH

RELEASE OF MORTGAGE For a valuable consideration, it is hereby certified that a certain mortgage executed by: Raymond Herman x300x ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the 19th day of May , 1989 , securing the principal sum Nine Thousand Nine Hundred & Ninety Five and-----(Dollars) (\$ 9,995.50) which note was duly recorded as Document Number 038769 in the office of the Recorder of Lake County, Indiana, on 26th day of, May, 1989, is hereby the Lake County Recorder! Released and Satisfied. Dated this 11th day of April Richard J. Hucker, Executive Director Lake County Community Economic Development Department STATE OF INDIANA, COUNTY OF LAKE SS: Before me, the undersigned, a Notary Public in and for said County and State this _____ day of , 1997 , personally appeared Richard J. Hucker and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My Commission expires: NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY Notary Public Resident of Lake County

This instrument was prepared by Mark A. Psimos, Attorney at Law.

Haceld 10.W