

CAUTION NOT TO BE USED FOR IDENTIFICATION PURPOSES

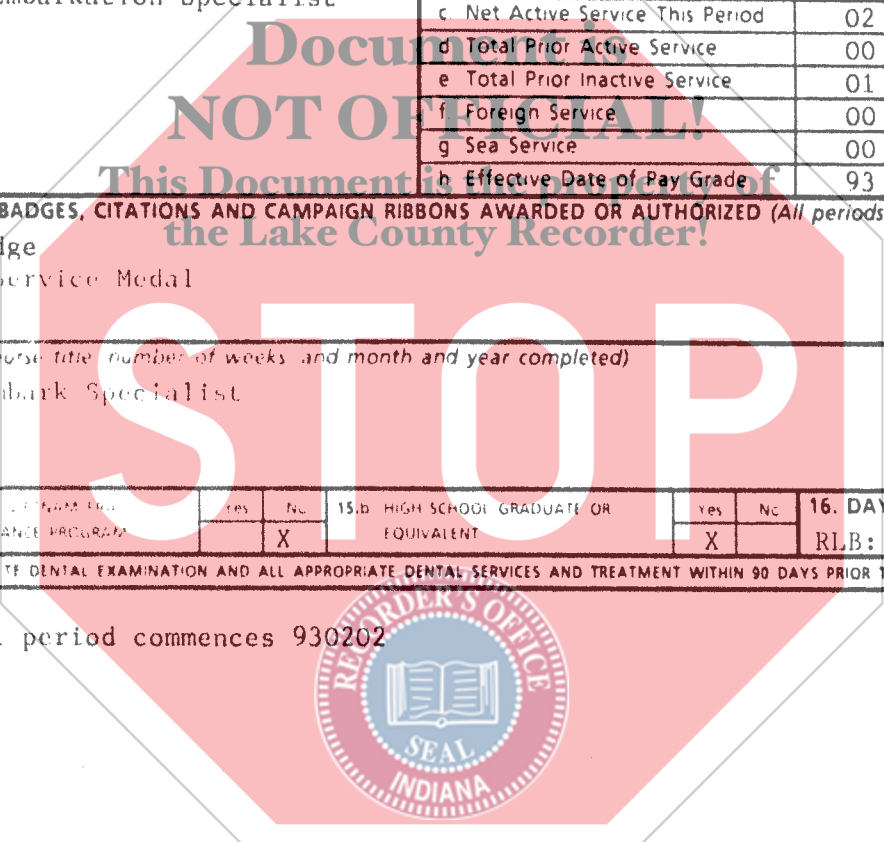
THIS IS AN IMPORTANT RECORD. SAFEGUARD IT

Hold Shawn Grubbs 94-2542

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) GRUBBS Shawn Eric 97022310		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11 111 2 35		3. SOCIAL SECURITY NO. 408 23 4375	
4 a. GRADE, RATE OR RANK Pvt	4. b. PAY GRADE E-1	5. DATE OF BIRTH (YYMMDD) 711005		6. RESERVE OBLIG. TERM. DATE Year 00 Month 00 Day 00	
7. a. PLACE OF ENTRY INTO ACTIVE DUTY Chicago IL		7. b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 1808 Georgia Street Gary IN 46407			
8. a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND MWSS-272 MWSG-27 MCAS NRiver JAXNC 28545		8. b. STATION WHERE SEPARATED (RUC 00272) MWSS-272 MWSG-27 MCAS NRiver JAXNC 28545			
9. COMMAND TO WHICH TRANSFERRED N/A			10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 100,000		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0431 - Logistics/Embarkation Specialist		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	91	08	15
		b. Separation Date This Period	93	10	05
		c. Net Active Service This Period	02	01	21
		d. Total Prior Active Service	00	00	00
		e. Total Prior Inactive Service	01	00	00
		f. Foreign Service	00	00	00
		g. Sea Service	00	00	00
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Rifle Marksman Badge National Defense Service Medal		16. DAYS ACCRUED LEAVE PAID RLB: 6.5 SLB: 0.0			
14. MILITARY EDUCATION (course title, number of weeks, and month and year completed) Basic Logistics/Embark Specialist					
15. a. MEMBER CONTRIBUTED TO EDUCATION THROUGH VETERAN EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15. b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
			X	Yes	
				No	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
18. REMARKS Good Conduct Medal period commences 930202					
19. a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 821 Central Avenue Gary IN 46407			19. b. NEAREST RELATIVE (Name and address - include Zip Code) 1808 Georgia Street (Mother) Gary IN 46407 Lucille Drones		
20. MEMBER REQUESTS COPY 6 BE SENT TO <u>IN</u> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Shawn E Grubbs</i>			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <i>R. J. Aumeller</i> R. J. AUMELLER GYSGT ADMIN CHIEF		



DD Form 214, NOV 88 S/N 0102-LF-006-9500 Previous editions are obsolete.

MEMBER

23. TYPE OF SEPARATION Discharged		24. CHARACTER OF SERVICE UNDER HONORABLE CONDITIONS (GENERAL)	
25. SEPARATION AUTHORITY MARCORSEPMAN par 6210.3		26. SEPARATION CODE HKA1	27. REENTRY CODE RE-4
28. NARRATIVE REASON FOR SEPARATION (administrative discharge board required) Misconduct-Pattern of misconduct but waived			30. MEMBER REQUESTS COPY 4 <i>Sen</i> Initials
29. DATES OF TIME LOST DURING THIS PERIOD None			

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