

97022306

LAKE COUNTY
RECORDED

97 MAR 11 PM 2:10

MORTGAGE CENTER
RECORDED

WHEN RECORDED MAIL TO:

FIRST NATIONAL MORTGAGE EXCHANGE, INC.
DBA FIRST COLONY FINANCIAL GROUP
6167 BRISTOL PARKWAY, SUITE 330
CULVER CITY, CA 90230

This form was prepared by: DOCU-LINK, INC. , address:
7100 E. LINCOLN DR., STE D230, SCOTTSDALE, AZ 85253 , tel. no: (602) 991-4444

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 26161 MARGUERITE PARKWAY MISSION VIEJO, CALIFORNIA 92692 does hereby grant, sell, assign, transfer and convey, unto the FIRST NATIONAL MORTGAGE EXCHANGE, INC. DBA FIRST COLONY FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNEES, a corporation organized and existing under the laws of THE STATE OF CALIFORNIA (herein "Assignee"), whose address is 6167 BRISTOL PARKWAY, SUITE 300, CULVER CITY, CA 90230 a certain Mortgage dated MARCH 08, 1997, made and executed by

ALLEN H. SMITH, A SINGLE MAN to and in favor of REGIONAL ABSTRACT, INC. upon the following described property situated in LAKE County, State of INDIANA :
LOT 10 IN CORRECTED PLAT OF LAWNDALE GARDENS, 7TH ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36, PAGE 19 OF THE PUBLIC RECORDS OF LAKE COUNTY, INDIANA.

such Mortgage having been given to secure payment of TWENTY ONE THOUSAND and NO/100 XXXX XXX (\$ 21,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. # 97022305, at page (or as No.) of the Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness _____ BANN-COR A CALIFORNIA CORP (Assignor)
By: *James H. Morris* (Signature)
Witness _____ James H. Morris

Attest
Seal:

[Space Below is Reserved for Acknowledgment Information]

STATE OF CALIFORNIA }
COUNTY OF ORANGE }
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED James H. Morris PRESIDENT (TITLE) OF THE CORPORATION NAMED AS PARTY OF THE FIRST PART IN THE FOREGOING INSTRUMENT, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE OF TWO SUBSCRIBING WITNESSES FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL OF THE COUNTY AND STATE LAST AFORESAID THIS 12 DAY OF March, A.D. 1997.

DAVID COCHEMS
FNMA-Multistate/1 Assignment of Mortgage
4/95
VMP MORTGAGE FORMS - (800)521-7291
MY COMMISSION EXPIRES:

DAVID COCHEMS
COMM. # 991406
Notary Public - California
ORANGE COUNTY
My Comm. Expires MAY 21, 1997



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