RECORDING REQUESTED BY Helen J. Fesko 355 Greenbrier Lane Crete, Illinois 60417 * Recording fee is: \$ * Checks Payable to: Lake * County Recorder *	
Mail Tax Statements to Above Address * INDIVIDUAL GRANT DEED * *	
The undersigned Grantor Declares: -The Documentary Transfer Tax is \$-0- Space above this line reserved for THERE IS NO CONSIDERATION FOR THIS TRANSFER Recorder's use	
THIS IS A TRANSFER TO A PARTNERSHIP OF WHICH THE GRANTOR IS THE GENERAL PARTNER. THEREFORE, THE TRANSFER IS EXCLUDED FROM THE CHANGE OF OWNERSHIP PROVISIONS.	
THE PARTNERSHIP'S NAME IS: THE JACK AND HELEN FESKO FAMILY LIMITED PARTNERSHIP	
GRANTOR: This DHELEN FESKO, surviving spouse of Jack Fesko, medical deceased, January 6, 1995.	
hereby grants to: THE JACK AND HELEN FESKO FAMILY LIMITED PARTNERSHIP created on December 17, 1996, the following described real property in the County of Lake, State of Indiana. Key # 36-418 M 4	
Lots 47 and 48, Block 38, Unit 11 of Woodmar, in the City of Hammond as shown in Plat Book 17, page 30, in Lake County, Indiana. More commonly known as: 7015 Indianapolis Blvd., Hammond, IN	- C
Dated 12/18/97 Wilm Disko Helen Fesko	
State of NOIANA) County of (AVE) On this 18th day of Occurry, 1990 the undersigned, a Notary Public in for said County and State, personally appeared Helen Fesko who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that she, executed the same. Withese my hand any official seal.	
(1 Cland C. Obey DAVID C. LUTZ	
Notary Public (Signature) Notary Public (Printed) Outer, 10	
Commission expires County of Residence This instrument prepared by: William N. Carden, Attorney at Law, 4954 East 56th Street, Suite 2, Indianapolis, Indiana 46220 (317)475-9441; FAX (317)475-9442.	
Upon recording please mail to: David C. Lutz, 927 Maxwell Court, Crown, Point, Indiana 46307-5009. TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. APR 11 1997 OFFICIAL SEAL NOTARY PUBLIC COUNTY OF LAKE, STATE OF INDIANA WY COMMISSION EXPIRES BLESS.	
APIN LOWMISSION FXPIRES B-16-97	

SAM ORLICH AUDITOR LAKE COUNTY 000677B 3