

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

VIOLET U. DECANter

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE NORTH 33.5 FEET OF LOT 29, AND LOT 30, EXCEPT THE NORTH 25 FEET THEREOF, IN BLOCK 1, IN QUINNTON-TERRACE IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 26-35-0257-0029  
Property Address: 7535 JARNECKE AVENUE  
HAMMOND, IN 46324

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 18th day of March, 1997 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

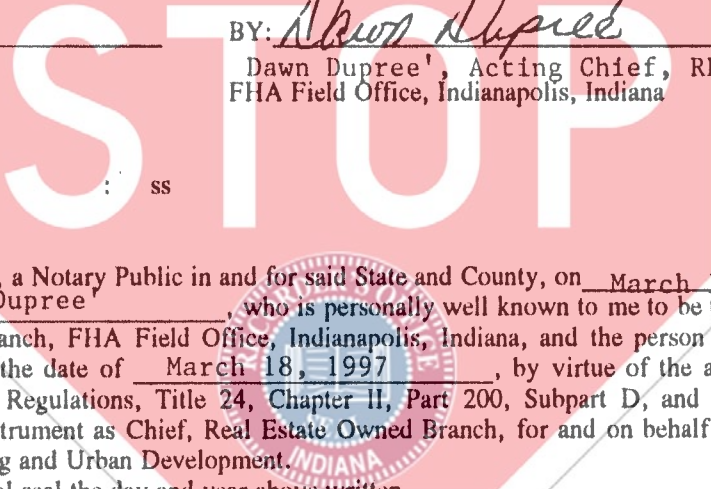
Witnesses:

Doris Lawrence  
Doris Lawrence  
Glenda White  
Glenda White

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

BY: Dawn Dupree (SEAL)  
Dawn Dupree, Acting Chief, REO Branch  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA  
COUNTY OF MARION



Before me, the undersigned, a Notary Public in and for said State and County, on March 18, 1997 personally appeared Dawn Dupree, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of March 18, 1997, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Robert Spraggins  
Notary Public Robert Spraggins

My Commission Expires: 10/28/2000 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee: 3245 SARIC CT UNIT 16  
HIGHLAND IN 46322  
Send Subsequent Tax Bills to: 3245 SARIC CT UNIT 16  
HIGHLAND IN 46322

H-6766 FA 20167 151-433948-

HOLD FOR FIRST AMERICAN TITLE

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

000662

APR 11 1997

SAM CRUICK  
AUDITOR LAKE COUNTY

97022166

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MO. V. U. DECANter  
FEDERAL HOUSING

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Jm