Parcel No.	•	,	<i>5</i> *	
T UI FFI 110'				, ,

WARRANTY DEED

THIS INDENTURE WITNESSETH, That LORRAINE M. BENJAMIN, JOSEPH P. RONCIAK and CHRISTINE T. RONCIAK as joint tenants with rights of survivorship, Grantor of LAKE County, in the State of INDIANA, CONVEY AND WARRANT to LORRAINE M. BENJAMIN, Grantee of LAKE County, in the State of INDIANA, for the sum of TEN AND 00/100----(\$ 10.00----) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in LAKE County, State of INDIANA: KEY #35-391-6

SEE ATTACHED EXHIBIT A

SEE ATTACHED EXHIBIT A	
Subject to any and all easeme	ents, agreements and restrictions of record. The address of such
real estate is commonly known as: 7	204 CALIFORNIA AVENUE, HAMMOND, INDIANA,
46323	locument is
Tax bills should be sent to Grantee	OT OFFICIALL 3
	ocument is the property of
	Grantor has executed this deed this 27th day
of March	19 <u>9</u> 7 <u>京</u> 京
Grantor:	(SEAL) Grantor: (SEAL)
Simon of Park	San And Port
Signature * Janoine M Bey Printed LORRAINE M. BEN	JAMIN Printed JOSEPH P. RONCIAK
	DULY ENTERED FOR TAXATION SUBJECT TO
Grantor:	(SEAL) FINITE AUCLPTANCE FOR TRANSFER.
Signature * Mustinet. R	Orice & 11 4007
Printed CHRISTINE T. RON	CIAK APR 11 1997
	SAM CPLECH
STATE OF \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	AUDITOR LAKE COUNTY
COUNTY OF LITY,E	} ss: ACKNOWLEDGMENT
Before me, a Notary Public	in and for said County and State, personally appeared
	EPH P. RONCIAK and CHRISTINE T. RONCIAK who
acknowledged the execution of the f	Foregoing Warranty Deed, and who, having been duly sworn,
stated that any representations there	in contained are true.
	this day of MAPCH, 19
My commission expires:	\mathcal{O}_{ii}
	Signature Minthe Signature
1 1000 11/3000	
·	Printed Chapter Miles In Miles
	Resident of VIII County, William County
This instrument prepared by:	APPROVED ATTORNEY TITLE & CLOSING COMPANY, L.L.C. One Town Center, Cheshire, CT 06410, File No. 50-15-18284

Return deed to any Palifornia 19minoral Le 4632

000649

Send tax bills to __

EXHIBIT A

PARCEL 1: THE NORTH 23.7 FEET OF LOT 6 (EXCEPT THE WEST 21.52 FEET RESERVED FOR PUBLIC ALLEY), PEOPLES ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 24, PAGE 28, IN LAKE COUNTY, INDIANA. PARCEL 2: THE SOUTH 18.27 FEET OF VACATED 172ND STREET LYING NORTH OF LOT 6 PEOPLES ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 24, PAGE 28, (EXCEPT THEREFROM THE WEST 21.52 FEET RESERVED FOR PUBLIC ALLEY), IN LAKE COUNTY, INDIANA, BEING A PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN. PARCEL 3: THE SOUTH 8.03 FEET OF OUTLOT "B", (EXCEPT THE WEST 21.52 FEET RESERVED FOR PUBLIC ALLEY), BLOOMBERG'S ADDITION, IN THE CITY OF HAMMOND AS SHOWN IN PLAT BOOK 28, PAGE 93, IN LAKE COUNTY, INDIANA.

