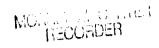
97022103

97 M R 1 1 M 1 10: 12

FILED TOTAL TOTAL





RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by			DANIEL J.AND	CHRISTIN	E M.	EICH
of the City of CROWN POINT	, County of	LAKE		State of	IN to	
AMERICAN GENERAL FINANCE						
6701 BROADWAY STE 1A		•				
MERRILLVILLE, IN 46410						

County, LAKE

, on OCTOBER 11, 1991

, securing the principal sum, of \$ 22,475,00

in the Office of the LAKE and duly recorded in Mortgage Book 9105, Page 2457

County, INDIANA

has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 2ND day of APRIL 1997 Recorder!

SS:

By-

Branch Manager and Attorney-in-Fact

STATE OF INDIANA

COUNTY OF LAKE

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and

State and acknowledged by DANA A HOPKINS Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC AMERICAN GENERAL FINANCE and deed of

to be the act

Branch Manager and

, and the act and deed of

DANA A HOPKINS

, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2ND day of **APRIL 1997**

> My Commission expires: 11-20-99 Jamene G/towath

Notary Public,

County, 440

State of INSMAN

This instrument was prepared by

PAMELA J LOVALL

TICOV M.O.

070-00173 (REV. 8-87) UN2511 201900 (j) Eich