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MORTGAGE
RECORDER



RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by DANIEL J. AND CHRISTINE M. EICH
of the City of CROWN POINT, County of LAKE, State of IN to
AMERICAN GENERAL FINANCE
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410

County, LAKE, on OCTOBER 11, 1991, securing the principal sum, of \$ 22,475.00

and duly recorded in Mortgage Book 9105, Page 2457, and 91052458
in the Office of the LAKE

County, INDIANA, has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 2ND day of APRIL 1997

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

) SS:



The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by DANA A HOPKINS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, and the act and deed of
DANA A HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2ND day of
APRIL 1997

My Commission expires: 11-20-99

[Signature]
Notary Public, County, LAKE
State of INDIANA

This instrument was prepared by

PAMELA J LOVALL

[Signature]

(Signed)

TICOR M.O.
207900(j) Eich

11/00
DJT