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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR 11 AM 10:11

MICHAEL B. BROWN
RECORDER

(PARTIAL) RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by PEOPLES BANK SB AS TRUSTEE U/T/A DD: 11-4-91 KNOWN AS TRUST NO. 10038 to **Peoples Bank SB, 9204 Columbia Avenue, Munster, Indiana 46321** dated the 9TH day of JUNE 19 94, and recorded on the 31ST day of JUNE, 19 94, DOC NO. 94047838 (insert recording reference), in the Recorder's Office of LAKE County, Indiana, is hereby released and satisfied [in Full] [solely as to the following described real estate]:

LOT 2 IN UNIT 4, OF BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75 PABE 64, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

COMMONLY KNOWN AS 370 & 372 E. 16TH ST., HOBART, IN 46342

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

IN WITNESS WHEREOF DANIEL W. MOSTER, VICE PRESIDENT OF PEOPLES BANK _____, Mortgagee[s] aforesaid, [has] [have] hereunto set [his] [their] hand[s] and seal[s] this 4TH, day of APRIL, 19 97.

Signature _____ (SEAL) Signature _____ (SEAL)

Printed DANIEL W. MOSER, VICE PRESIDENT Printed _____

STATE OF INDIANA,
COUNTY OF LAKE, SS:

Before me, a Notary Public in and for said County and State, personally appeared DANIEL W. MOSER, VICE PRESIDENT OF PEOPLES BANK SB who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

IN WITNESS my hand and Notarial Seal this 4TH day of APRIL, 19 97.

My commission expires 2-24-2000 "Resident of Lake County"

Signature _____

Printed BONNIE KISTLER Notary Public

This instrument was prepared by : JOEL GORELICK, CHIEF LENDING OFFICER

Ticor M.O.
204056(i)
204057(9)
Padalino-Sickler

10.00
DJ
T1