

STATE OF
LAKE C
FILED FOR

97022079

97 APR 11

MORRIS W
RECO.

WHEN RECORDED MAIL TO:

FIRST NATIONAL MORTGAGE EXCHANGE, INC.
DBA FIRST COLONY FINANCIAL GROUP
6167 BRISTOL PARKWAY, SUITE 330
CULVER CITY, CA 90230

This form was prepared by: DOCU-LINK, INC., address:
7100 E. LINCOLN DR., STE D230, SCOTTSDALE, AZ 85253, tel. no: (602) 991-4444

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 26161 MARGUERITE PARKWAY MISSION VIEJO, CALIFORNIA 92692, does hereby grant, sell, assign, transfer and convey, unto the FIRST NATIONAL MORTGAGE EXCHANGE, INC. DBA FIRST COLONY FINANCIAL GROUP, ITS SUCCESSORS, a corporation organized and existing under the laws of THE STATE OF CALIFORNIA (herein "Assignee"), whose address is 6167 BRISTOL PARKWAY, SUITE 330, CULVER CITY, CA 90230, a certain Mortgage dated MARCH 08, 1997, made and executed by TIMOTHY R. SCHEUB AND JACQUELINE D. SCHEUB, HUSBAND AND WIFE AND TENANTS BY THE ENTIRETY to and in favor of upon the following described property situated in LAKE County, State of INDIANA: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

such Mortgage having been given to secure payment of FORTY SEVEN THOUSAND SIX HUNDRED and NO/100 XX (\$ 47,600.00) (Include the Original Principal Amount) #97022078

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

BANN-COR A CALIFORNIA CORP

Witness

(Assignor)

Witness

By:

James H. Morris (Signature)

Attest
Seal:

[Space Below Is Reserved for Acknowledgment Information]

STATE OF CALIFORNIA }
COUNTY OF Orange }

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED

James H. Morris

WELL KNOWN TO ME TO BE THE PRESIDENT (TITLE) OF THE CORPORATION NAMED AS PARTY OF THE FIRST PART IN THE FOREGOING INSTRUMENT, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE OF TWO SUBSCRIBING WITNESSES FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL OF THE COUNTY AND STATE LAST AFORESAID THIS 12 DAY OF March, A.D. 1997

DAVID COCHEMS

FNMA-Multistate/1 Assignment of Mortgage
VMP-995M1L (9505) 4/95
VMP MORTGAGE FORMS - (800)521-7291
MY COMMISSION EXPIRES:

DAVID COCHEMS
COMM. # 994406
Notary Public - California
ORANGE COUNTY
My Comm. Expires MAY 21, 1997



EXHIBIT "A"

Commonly known as: 330 W. North. Crown Point, IN 46307

and legally known as:

THE WEST 50 FEET (EXCEPT THE NORTH 51 FEET THEREOF) OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., BOUNDED AS FOLLOWS: ON THE EAST BY THE TRACTS OF LAND CONVEYED TO CHARLOTTE F. KILBORN BY DEED RECORDED IN DEED RECORD 31, PAGE 376, AND TO HELEN M. FOWLER BY DEED RECORDED IN DEED RECORD 23, PAGE 298, AND ON THE NORTH BY THE TRACT OF LAND CONVEYED TO CATHERINE J. HOLTON BY DEED RECORDED IN DEED RECORD 9, PAGE 252, AND ON THE WEST BY THE TRACTS OF LAND CONVEYED TO OLIVER G. WHEELER BY DEED RECORDED IN DEED RECORD 26, PAGE 307, AND TO WILLIAM S. FOWLER BY DEED RECORDED IN DEED RECORD 38, PAGE 1, AND ON THE SOUTH BY THE SOUTH LINE OF SAID SOUTHWEST QUARTER EXCEPT THAT PART THEREOF CONVEYED TO HELEN M. FOWLER BY DEED DATED DECEMBER 28, 1898, AND RECORDED FEBRUARY 20, 1899 IN DEED RECORD 88, PAGE 187, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

