

STATE OF INDIANA
LAKE COUNTY
FILED
97 APR 11 AM 9:59
MORRIS W. CARTER
RECORDER

97022076

WHEN RECORDED MAIL TO:

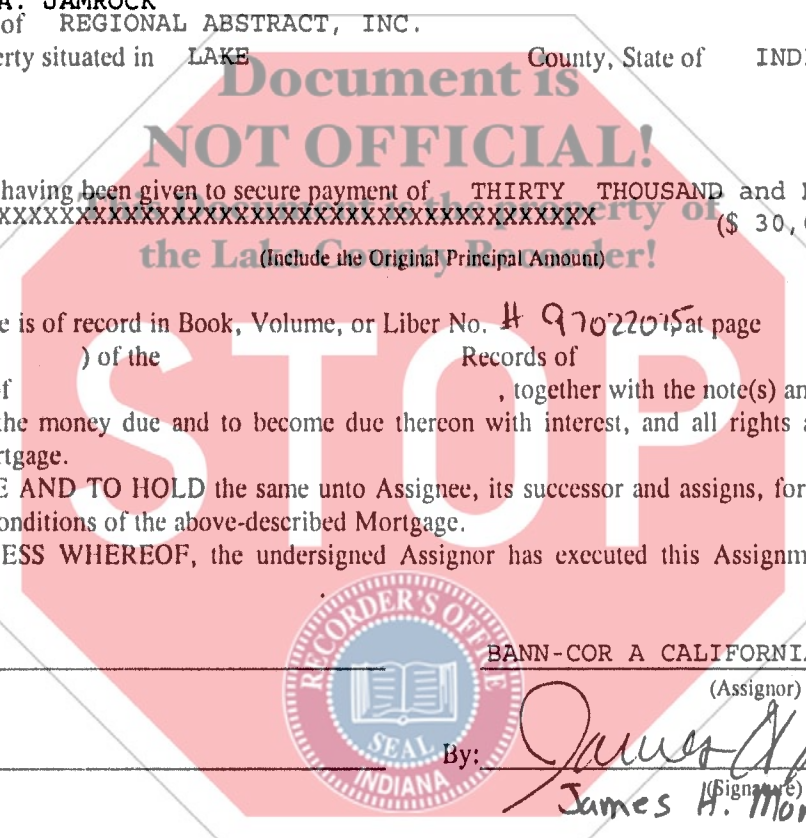
FIRST NATIONAL MORTGAGE EXCHANGE, INC.
DBA FIRST COLONY FINANCIAL GROUP
6167 BRISTOL PARKWAY, SUITE 330
CULVER CITY, CA 90230

This form was prepared by: DOCU-LINK, INC. , address:
7100 E. LINCOLN DR., STE D230, SCOTTSDALE, AZ 85253 , tel. no: (602) 991-4444

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 26161 MARGUERITE PARKWAY MISSION VIEJO, CALIFORNIA 92692 , does hereby grant, sell, assign, transfer and convey, unto the FIRST NATIONAL MORTGAGE EXCHANGE, INC. DBA FIRST COLONY FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNEES existing under the laws of THE STATE OF CALIFORNIA (herein "Assignee"), whose address is 6167 BRISTOL PARKWAY, SUITE 330, CULVER CITY, CA 90230 , a certain Mortgage dated MARCH 08, 1997 , made and executed by

CATHERINE A. JAMROCK
to and in favor of REGIONAL ABSTRACT, INC. upon the following described property situated in LAKE County, State of INDIANA :



such Mortgage having been given to secure payment of THIRTY THOUSAND and NO/100 XXXXXXXX (\$ 30,000.00)
XX
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. # 97022076 at page (or as No.) of the Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness _____ BANN-COR A CALIFORNIA CORP (Assignor)
By: *James H. Morris* (Signature)
James H. Morris (Signature)
Witness _____

Attest
Seal:

[Space Below is Reserved for Acknowledgment Information]

STATE OF CALIFORNIA }
COUNTY OF Orange }

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED

James H. Morris
President

WELL KNOWN TO ME TO BE THE (TITLE) OF THE CORPORATION NAMED AS PARTY OF THE FIRST PART IN THE FOREGOING INSTRUMENT, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE OF TWO SUBSCRIBING WITNESSES FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL OF THE COUNTY AND STATE LAST AFORESAID THIS 12 DAY OF March , A.D. 1997

David Cochens
FNMA-Multistate/1 Assignment of Mortgage
LMP-995M1L (9505) 4/95

DAVID COCHENS
COMM. # 994206
Notary Public - California
ORANGE COUNTY
My Comm. Expires MAY 21, 1997



VMP MORTGAGE FORMS - (800)521-7291
MY COMMISSION EXPIRES: