

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by SANTIAGO J. GUSMAN AND ESTHER

GUSMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND  
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on 9TH day of SEPTEMBER 19 94, calling for \$ 10,000.00 and recorded  
in Mortgage Record No. 94066621, page LAKE, County LAKE

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 5TH day of FEBRUARY 19 97

SAND RIDGE BANK F/K/A BANK OF HIGHLAND

BY: [Signature]

GREGORY BRACCO, VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 5TH  
day of FEBRUARY 19 97, APPEARED GREGORY BRACCO,

VICE PRESIDENT FOR SAND RIDGE BANK F/K/A BANK OF HIGHLAND

AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

[Signature]  
MICHELLE L. BANASTAK

Notary Public.

COUNTY OF RESIDENCE:  
LAKE

My Commission expires 7-17-98

This instrument prepared by: GREGORY BRACCO, VICE PRESIDENT

# 126878 11/9/97

LOT FORTY-ONE (41) IN MELONDY LANE GARDENS ADDITION TO THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 31 AT PAGE 58 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA

STATE OF INDIANA  
LAKE COUNTY

940223051

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