

LOT 545 IN SOUTHTOWN ESTATES 13TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by MARGARET CLINE N.K.A. MARGARET L. BRAND

..... to SAND RIDGE BANK F/K/A BANK OF HIGHLAND  
450 W. LINCOLN HWY. SCHERERVILLE IN 46375

on THE 20TH day of APRIL, 1993, calling for \$ 5,346.80 and recorded  
in Mortgage Record No. 93027840 page ..... of LAKE County,  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 3RD day of JUNE, 1996

SAND RIDGE BANK  
BY: Gregory Bracco  
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 3RD  
day of JUNE, 1996, APPEARED  
GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK  
AND

acknowledged the execution of the annexed satisfaction of mortgage.

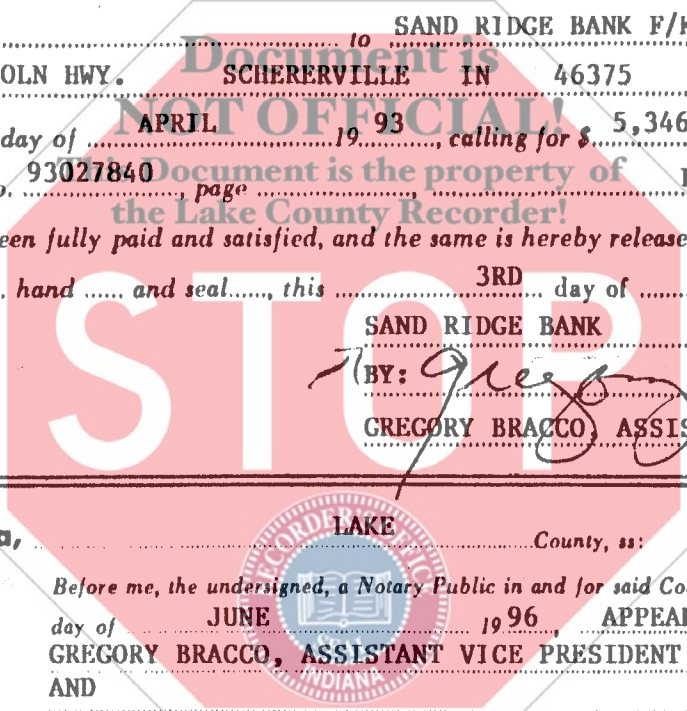
Witness my Hand and official seal.  
Pamela S St Martin Notary Public.

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT  
PAMELA S ST MARTIN  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY

Box 1929, Highland 46322

# 119861, 100949

1100 ya



97021050

97 APR 11 9 55

NOTARY PUBLIC

STATE OF INDIANA