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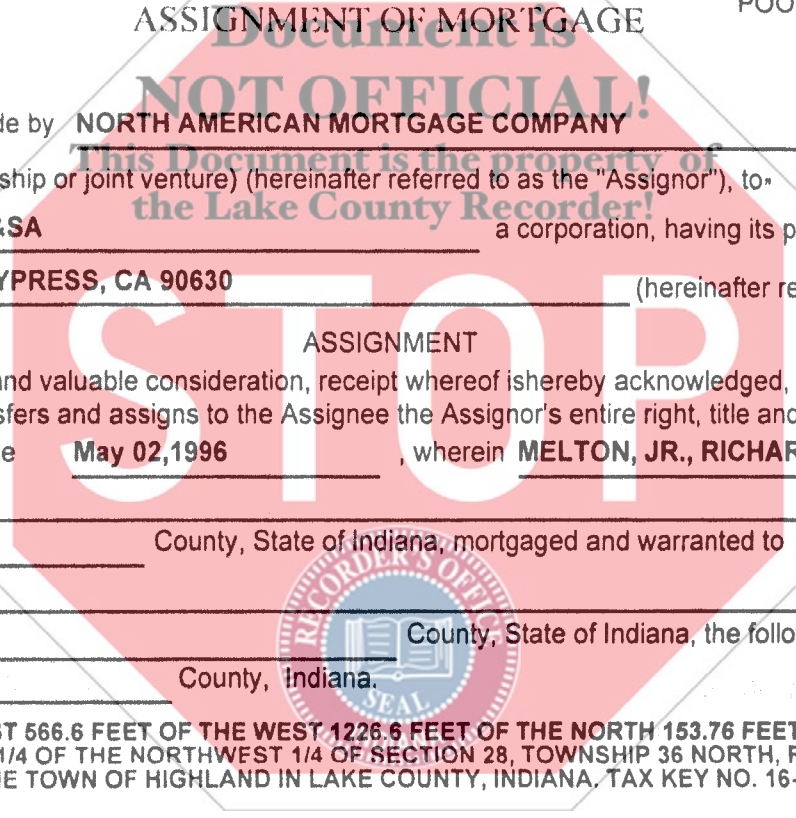
THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: K. WILSON AU-054

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ASSIGNMENT OF MORTGAGE

POOL #: CD43250632



THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY
a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to
BANK OF AMERICA - NT&SA a corporation, having its principal place of business in
6200 GATEWAY DRIVE CYPRESS, CA 90630 (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the May 02, 1996, wherein MELTON, JR., RICHARD L.
MELTON, SANDRA, as Mortgagor, of

LAKE County, State of Indiana, mortgaged and warranted to

as Mortgagee, of LAKE County, State of Indiana, the following described real estate in
LAKE County, Indiana.

THE NORTH 1/2 OF THE EAST 566.6 FEET OF THE WEST 1226.6 FEET OF THE NORTH 153.76 FEET OF THE SOUTH 788.80 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF HIGHLAND IN LAKE COUNTY, INDIANA. TAX KEY NO. 16-27-20-26

IN-1.RSL

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VA
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Property Address: **9201 SPRING STREET, HIGHLAND, IN 46322**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated **May 02, 1996**, in the principal amount of **(\$59,000.00)** with interest as therein provided and

with a vinal maturity date of _____, Said mortgage is recorded as instrument number **96030989**, Book _____, Page _____ in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage **February 25, 1997**

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**



STATE OF CALIFORNIA
COUNTY OF SONOMA

} SS.

BY: *J. Montano*
J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

On **February 25, 1997**, before me **PATRICK CAPE**, a Notary Public, personally appeared **J. MONTANO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patrick Cape*

(seal)

IN 1 RSL

