Loan #: 0000479452

Recon #: 29544

Invoice #:

BNM031497

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the Mortgage executed by AMOS RETIC AND BARBARA RETIC, HUSBAND AND WIFE to LAKE MORTGAGE COMPANY, INC., dated February 1, 1967 and recorded on February 2, 1967 as Instrument No. 696555, Book 1641, Page 561, and Rerecorded on as Instrument No., Book, Page, in the Recorder's Office of LAKE County, Indiana, (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

Tax I.D. #:

Dated: March 14, 1997

ocument is

Boatmen's National Mortgage Inc. f/k/a National Mortgage Company the Lake County Recorder!

J. WILLIAMSON

VICE PRESIDENT

STATE OF CALIFORNIA) S.S. COUNTY OF CONTRA COSTA

On March 14, 1997, before me, S. GRANTZ, personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose \$\sigma\$ name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

S. GRANTZ Comm #1060095 OTARY PUBLIC CALIFORNIA CONTRA COSTA COUNTY Comm Exp May 28, 1999

WHEN RECORDED MAIL TO:

LINNAL FORD 362 MATTHEWS ST

GARY, IN 46406

REQUESTED BY:

This instrument was prepared by

10000 50 CK9400