97021968

STATE OF INDIGHT TAKE OF ENDING FILES TO THE ADD 97 M R 1 1 MM 9: 42

MONTHEODRER

	DATIDIRCITOR OF MORIGAGE
THIS CERTIFIE	ES, That the debt secured by the certain mortgage
executed by	RONALD S POLOMCHAK AND ANDREA E POLOMCHAK, HUSBAND AND WIFE
to INDIANA F	EDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the
17TH day of	f JULY , 19 72 , amounting to the sum of said mortgage being recorded in the Records of
\$ 22,400.00	said mortgage being recorded in the Records of
Mortgage of _	LAKE County, in the State of Indiana, in 157398 on Page
Record No.	157398 on Page
	PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE
MENTIONED BOO	DK.
	ly paid and satisfied and said Mortgage is hereby
released.	NOT OFFICIAL:
WITNESS,	my hand and the seal of the Corporation this 20TH , 19 97 INDIANA FEDERAL BANK FOR SAVINGS
day of MARCH	, 19 97 INDIANA PEDERAL BANK FOR SAVINGS
	the Lake Country Kannela (ATKING)
	*FKA-CROWN POINT SAVINGS AND LOAN ASSOCIATION Title ASSISTANT VICE PRESIDENT
(SEAL)	AND LOAN ASSOCIATION Title ASSISTANT VICE PRESIDENT
	ACKNOWLEDGEMENT
STATE OF INDI	
COUNTY OF PO	RTER)
I, CR	YSTAL MARTIN , a Notary Public, in and for the
said County,	in the State aforesaid, DO HEREBY CERTIFY that
	o personally known to me to be the ASSISTANT
VICE PRESIDEN	of the INDIANA FEDERAL BANK FOR SAVINGS
(Valparaiso,	Indiana), a corporation, and personally known to me to
be the same	person whose name is subscribed to the foregoing
	peared before me this day in person and acknowledged
	he signed and delivered the said instrument as
	ICE PRESIDENT of said corporation, and caused the
	l of said corporation to be affixed thereto, pursuant
	given by the Board of Directors of said corporation
	nd voluntary act, and as the free and voluntary act
	id corporation, for the uses and purposes therein set
forth.	
	y hand and Notarial seal this 20TH Day of MARCH.
A.D. 19 97	$\bigcap_{i=1}^{n} A_i \bigcap_{i=1}^{n} A_i$
	Cuptal Martin
	Notary Public CRYSTAL MARTIN
My commission	expires 07-17-00 Resident of PORTER County, Indiana
This instrument prepared by ANGELA CATRINO, ASSISTANT VICE	
PRESIDENT OF	INDIANA FEDERAL BANK FOR SAVINGS -808 VALE PARK ROAD,
VALPARATSO, IN	46383 CM P/O 03-20-97 15264007

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