LAKE COUNTY FILED AT TEVAND

97 APR 11 AM 9: 41

THIS INSTRUMENT PREPARED BY: LORI WEST GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

310633086

RELEASE OF MORTGAGE



THIS CERTIFIES that	a certain mortgage ex	kecuted by						
JOHN J SERRATTO								
DEBORAH D THOMAS	water the same and					-		
	NO'	TOFF	ICIA	L!				
to MERIDIAN MORTGAGE COMPANY, INC.								
and thereafter assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION								
lated JULY 12TH , 1978 , calling for the original principal sum of								
Twenty Nine Thousand Two Hundred Fifty Dollars AND								
00/100	band Iwo hundred	riity boila	ts AND		dallana			
), and recorded on 0	7/18/1978	in Morto	age Record	dollars			
			Typical and the second	Rerecorded on	<u>'</u>			
	and/or Instrument #		The state of the s		 			
in Mortgage Record , page and/or Instrument #),								
of the records in the office of the Recorder of LAKE County,								
INDIANA	, is hereby tu	lly released an	d satisfied.					
IN WITNESS WHERE	DF, the undersigned h	as hereunto se	et its corpora	te hand and seal	by its proper			
officers, they being the	nereto duly <mark>authorize</mark> d	, this 5TH	day of MARCI	H , 19	97 .			
		E M. SEAL						
	Federal Nat:	ional Mortga	age Associa	ation by GMAC	Mortgage			
Federal National Mortgage Association by GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA, its Attorney-in-Fact.								
(Corporate) (Seal)		G.M. We	ssel	· / man	nuger of			
		Its Senior	Vice Presi	dent	Alexandra Marin			
		By Marty F	larty Re	?tel		,		
		He Assista	nt Vice Pi	resident				

IN_REL Page 1 of 2

12-00 12-00 0K #1034268

State of IOWA)	310633086
County of Black Hawk	SS:	

Before me, the undersigned, a Notary Public in and for said County and State this 5TH day of 1997 , personally appeared G.M. Wessel MARCH Senior Vice President and Marty Postel and Assistant Vice President _____respectively, of GMAC Mortgage Corporation who as such officers for an on its behalf acknowledged the execution of the foregoing instrument. Witness my hand. My commission expires: 11/13/1999 Jamet M. Williams This Document is the property of

the Lake County Recorder!