

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MCA MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the State of Michigan, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

COUNTRYWIDE HOME LOANS INC. 155 NORTH LAKE AVENUE, PASADENA, CA 91109

second party, receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the right, title and interest of the said first party in and to a certain real estate mortgage dated the 27th day of December, 1996, made by:

DAVID M. SHIMALA, Single Man 8311 COLUMBIA AVENUE, MUNSTER, IN 46321

THE NORTH 51 FEET OF THE WEST 128 FEET EXCEPT THE WEST 30 FEET THEREOF, OF THE FOLLOWING DESCRIBED TRACT: PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER WHICH IS 902.49 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE 528.11 FEET TO A POINT ON THE EAST LINE OF THE WEST 32 RODS OF SAID NORTHEAST QUARTER; THENCE NORTH O DEGREES 4 MINUTES EAST ON THE EAST LINE OF SAID WEST 32 RODS 247.38 FEET; THENCE WEST 528.42 FEET TO A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER WHICH IS 247.38 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH 247.38 FEET TO THE PLACE OF BEGINNING, IN THE TOWN OF MUNSTER, LAKE COUNTY of NDIANA: t is the property of

KEY# 28-5-100 UNIT# 18 the Lake County Recorder!

and recorded in the office of the Register of Deeds, for the County of LAKE State of Indiana, in Liber \_\_\_\_\_\_ of LAKE County, - Austra 66086051 Records on Page \_\_

IN WITNESS WHEREOF, said first party has caused these presents to be signed in name by its duly authorized officers this 13th day of January, 1997.

THE PRESENCE OF:

MCA MORTGAGE CORPORATION a Michigan Corporation

MARGARET A WHITE VICE PRESIDENT

MCA MORTGAGE CORPORATION 23999 NORTHWESTERN HWY, STE 260 SOUTHFIELD, MI 48075

State of Michigan County of OAKLAND

On this 13th day of January, 1997, before me appeared MARGARET A. WHITE, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal is affixed to the instrument is the corporate seal of said corporation, and the said corporation by authority of its Board :

of Directors.

NOTARY PUBLIC OAKLAND County. Michigan Commission expires: 04-23-00

DRAFTED BY AND RETURN TO: MCA MORTGAGE CORPORATION, ATTN: FINAL DOCUMENTS P.O. BOX 5012, SOUTHFIELD, MI 48086-5012

10,000

JU 51701