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STATE OF INDIANA
LAKE COUNTY
FILED

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97 APR 11 AM 9:13

MONROE CENTER
RECORDER

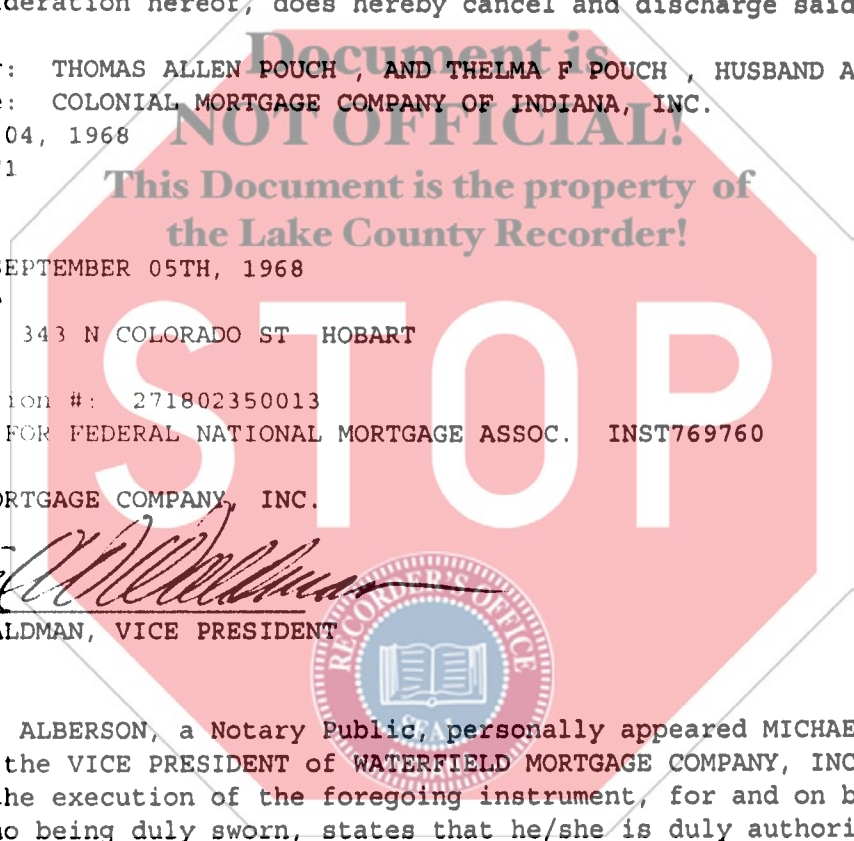
SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

9025435

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$12,900.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS ALLEN POUCH, AND THELMA F POUCH, HUSBAND AND WIFE
Original Mortgagee: COLONIAL MORTGAGE COMPANY OF INDIANA, INC.
Dated: SEPTEMBER 04, 1968
Document #: 764571
Book #: 1714
Page #: 199
Recording Date: SEPTEMBER 05TH, 1968
County/City: Lake
Property Address: 343 N COLORADO ST HOBART
State: IN
Parcel Identification #: 271802350013
POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. INST769760



By: WATERFIELD MORTGAGE COMPANY, INC.

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)
County of Allen)

Before me, JILL R. ALBERSON, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 26TH day of MARCH, 1997.

Jill R. Albersen
JILL R. ALBERSON, Notary Public
Resident of Indiana
Expires: OCTOBER 17, 2000

JILL R. ALBERSON, Notary Public
STATE OF INDIANA
MY COM. EXPIRES
APR 17 1998
10/17/00

This instrument prepared by: JILL ALBERSON
When recorded return to: Waterfield Mortgage Company
P.O.Box 1289
Fort Wayne IN 46897-0165

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Ck 069249