97021843

STATE OF MEDIATION LANG COUNTY AND PH 2: 33

MO. RECORDER

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that Union Planters National Bank f/k/a Leader Federal Bank for Savings ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Tennessee and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, of 151 North Delaware, Indianapolis, Indiana 46204, Attention: Single Family Real Estate Owned Branch, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 5 in Block 5 in L.I. Combs and Sons Third Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 27 page 96, in the Office of the Recorder of Lake County, Indiana

THIS DOCUMENT IS THE DIRECT FICIAL!

E THE STHE THE CAT OF FUNECLOSURE the property of

63-1993 SEC. 2(3)

Tax ID Number 42-316-5

Commonly known as: 319 Jennings St. Gary, IN 46404

(Retally State of Inclined)

(Notery Bublist State of Inclined)

(Resident Perter Soundy

(May Certimistion Expires 04/88/80)

Subject to the taxes for the year 1996 due and payable in 1997 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

Peture To: UNTERBERG & ASSOCIATES, P.C.

108 East 90th Drive 91-383

FINAL MERRILLING #6410

APR 10 1997

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has caused these presents to b	nion Planters National Bank f/k/a Leader se signed by its Vice President
and its Corporate Seal to be h	ereunto affixed, attested by its 12 day of July , 19 96 .
	/k/a Leader Federal Bank for Savings
By: Seiter, Vice President	· · · · · · · · · · · · · · · · · · ·
Printed Name and Office	
Attest: Barfor Move	
Barbara A. Brown, Assistant Secretary	CORPORATE SEAL
Printed Name and Office	Document is
STATE OFNO	T OFFICIAL!
COUNTY OF This Book	cument is the property of
Before me, a Notary Public in appeared Leslie G. Zeiter Barbara A. Brown Assistant Secretary National Bank f/k/a Leader Fed execution of the foregoing Dee who, having been duly sworn, a contained are true.	and for said County and State, personally and Vice President and , respectively, of Union Planters leral Bank for Savings who acknowledged ed for and on behalf of said Grantor, and stated that the representations therein
My Commission Expires: County of Residence:	Seal this 12 day of July Notary Public Printed Name
Instrument Prepared by and Mai	Elizabeth T. Sewruk Shapiro & Unterberg nka UNTERBERG & ASSOCIATES One Cambridge Square Building P.C. 108 East 90th Drive Merrillville, Indiana 46410 (219) 736-5579 91-00383
Tax Statements To: Secretary of Housing and Urban Development Attn: Single Family Real Estate Owned Branch	
151 N. Delaware Street Indianapolis, IN 46204 FHA CASE # 151-2462811-221d2	Servicer: Leader Federal Bank for Savings Servicer Loan # 2974640