

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

491783 MXP CIRC

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRARIS OF TITLES NINT WHOSE AL! OFFICE THE MORTGAGE OF TRUST WAS FILED.

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(The Above Space for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, That NBD BANK, N.A., a national banking association

of the County of Lake and the State of Indiana for and in consideration of the payment of the indebtedness secured by that certain Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LAKE COUNTY TRUST COMPANY, not personally, but solely as Trustee under Trust Agreement dated April 30, 1993 and known as Trust No. 4427, 2200 North Main Street, Crown Point, Indiana 46307

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Assignment of Rents, bearing the date of the 21st day of January, 1994, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as document No. 94005760, to the premises therein described as follows, situated in the County of Lake, in the State of Indiana, to wit:

THE NORTH 235.0 FEET OF THE WEST 681.0 FEET AND THE SOUTH 98.0 FEET OF THE NORTH 333.0 FEET OF THE WEST 297.0 FEET (ALL AS MEASURED ALONG THE NORTH AND WEST LINES) OF LOT 2, OLD AIRPORT ADDITION TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 38, PAGE 99, IN LAKE COUNTY, INDIANA.

together with all the appurtances and privileges thereunto belonging or appertaining.

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Tax Key Number(s): 15-428-17

Address(es) of Real Estate: 6001 Broadway, Merrillville, Indiana 46410

Witness its hand and seal, this 47# day of March, 1997.

NBD BANK, N.A., a mational banking association

By:____

itle: <u>NE PRE</u>

By: Uh & BAW

Title: First Vice President

OT OFFICIAL!

This instrument was prepared by: Tabitha L. Mitchell, Schwartz, Cooper, Greenberger & Krauss,

Chtd.,

180 N. LaSalle Street, Suite 2700 Chicago, Illinois 60601

STATE OF INDIANA)
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Paul W. Orner personally known to me to be the Vice Pres. of NBD BANK, N.A., a national banking association, and Thomas E. Bajusz, personally known to me to be the Pres. of said banking association, and personally known to be to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

President and President, they signed and delivered the said instrument and caused the corporate seal of said banking association to be affixed thereto, pursuant to authority given by the Board of Directors of said banking association, as their free and voluntary act, and as the free and voluntary act of said banking association, for the uses and purposes therein set forth.

Given under my hand and official seal this 8 day of March, 1997.

Notary Public

After Recording Mail to:

Andrew Connor, Esq.
Schwartz, Cooper, Greenberger & Krauss, Chtd.
180 North LaSalle Street, Suite 2700
Chicago, Illinois 60601
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