

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

97021689

97 APR 10 PM 12:41

AMIC LOAN NO.: 328932

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

962670-03

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
ALEXANDER BROADEN
BARBARA BROADEN
TO DONALD WEBBER MORTGAGE CO., INC.
\$ 16,450, DATED THIS DAY OF 11-21-77, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER INST.#441273, PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

Indian Title Network Co.
10971 Four Seasons Place
Crown Point
IN 46307

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
JANUARY 08, 1997.



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ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Dawn George
DAWN GEORGE

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
JANUARY 08, 1997 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF JANUARY 08, 1997.

Dequita Hendley
NOTARY PUBLIC



Dequita Hendley
MY COMMISSION # CC581082 EXPIRES
October 22, 2000
BONDED THRU TROY FAIN INSURANCE, INC.

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:
Tim Hines
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

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