

INDIANA  
LAKE COUNTY  
FILED FOR RECORD

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
MERCANTILE MORTGAGE COMPANY

97021682

97 APR 10 PM 12:40

MORRIS W. CARTER  
RECORDER

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO:  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

972884-03

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AVCO MORTGAGE CENTERS, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 26, 1997  
executed by RICHARD FULLER

to MERCANTILE MORTGAGE COMPANY  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. , page(s) , as Document 97015286  
No. LAKE County Records, State of INDIANA described hereinafter as follows:  
LOT 8 IN BLOCK 16 IN GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF  
GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 15, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 829 DELAWARE STREET  
GARY, INDIANA 46402  
25-44-0016-0008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

Date Lippold

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day  
of Feb, 19 97.  
Notary Public Tracey M. Ruglio  
COOK County,  
My Commission Expires \_\_\_\_\_

MERCANTILE MORTGAGE COMPANY  
AN ILLINOIS CORPORATION  
By: [Signature]  
Title: Funding Director  
By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Witness: \_\_\_\_\_



1000  
Su  
and title