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LAKE COUNTY  
FILED FOR RECORD

97 APR 10 AM 11:51

MORNING V. CARTER  
RECORDER

*O'Connor Title Ser  
1. N. McSalle Ste 3030  
Elgso, Ill.  
60602*

### QUIT-CLAIM DEED

**THIS INDENTURE WITNESSETH**, That Nancy B. Avery of the County of Lake in the State of Indiana, Release and Quit-Claim to Gleason B. King and Kathryn King of the County of Lake in the State of Indiana, on August 11, 1990 for and in consideration of Seventeen Thousand Dollars (\$\*\*17,000.00) and other valuable consideration, the receipt whereof is hereby acknowledged and recorded as transfer Property, of Record Contract #00708 Recorder's Office of Lake County, Indiana on April 4, 1992.

**THAT THIS QUIT-CLAIM DEED ALSO CERTIFIES**, That a certain Mortgage executed by Nancy B. Avery, to Citizens Financial Services, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana a corporation of the United States of American, on November 15, 1978 in the amount of \$ 14,500.00 and recorder as Document No. 502880 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied by Gleason B. King and Kathryn King and the same is hereby released to Gleason B. King and Kathryn King on November 2, 1995, who will be known and acknowledged as the sole Mortgage Holder's for the following described Real Estate in The County of Lake in the State of Indiana, to wit:

1332 Sherman Street-Hammond, IN 46320  
Lot 30, Redivision of Block 3, Blackmun's Addition to the  
City of Hammond, as shown in Plat Book 13, page 4, in Lake  
County, Indiana.

**IN WITNESS WHEREOF**. The said Gleason B. King and Kathryn King have hereunto

set their hands and seal, this 11th day of April, 1997.

*Gleason King*  
Gleason B. King  
*Kathryn King*  
Kathryn King

State of Indiana,



County, ss:  
Before me, the undersigned, a Notary in and for said County, this 11th Day of April, 1997 came Gleason B. King and Kathryn King, and acknowledged the execution of the foregoing instrument.

CITIZENS FINANCIAL SERVICES, INC.  
# 7042-57

DUTY PERFORMED AND PAYMENT SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

WITNESS MY HAND AND OFFICIAL SEAL APR 10 1997

My Commission Expires \_\_\_\_\_  
*Peakline Jenkins*  
PEAKLINE JENKINS  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
COMMISSION EXP. FEB. 4, 2001  
SAM ORLICH  
AUDITOR LAKE COUNTY  
Lake County of Residence

This Instrument Prepared by:  
Camellia L. Robinson

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10:00  
D  
CR 5636