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HOLDYFOR FIRST AMERICAN TITLE

1-19824

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to BANC ONE MORTGAGE CORPORATION, its successors and/or assigns, PO.BOX 77011, INDIANAPOLIS, IN 46277 that certain

mortgage executed by PHILIP J. BERENC, DIVORCED AND NOT SINCE REMARRIED

AND LINDA M. DINOVO, DIVORCED AND NOT SINCE REMARRIED

conveying the following

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated MARCH 12TH, 1997 his Document is the property of described real estate, to wit:

LOT 177, SHEFFIELD ESTATES 6TH ADDITION TO THE TOWN OF DYER, AS SHOWN IN PLAT BOOK 74, PAGE 51, IN LAKE

COUNTY, INDIANA.

PARCEL # 14-239-3 UNIT #12

PROPERTY ADDRESS: 1607 COZY LANE

DYER, IN 46311

County, State of

INDIANA

together with note and indebtedness secured thereby.

and recorded in the Recorder's Office of Document No. 97016926

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this

day of

MARCH

City Mortgage, Inc

WENDY K. BERENC, VICE-PRESIDENT

ATTEST:

L. BENNINGHOFF, ASSISTANT

8 -8579024

ELECTRONIC LASER FORMS, INC. - (800)327-0545

STATE OF	ILLINOIS)	
)	SS
COUNTY OF	COOK)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 12TH day of MARCH , 19 97

Documentation 19. Russ

My Commission Expires: 7-1 is Document is the propert the Lake County Recorder

"OFFICIAL SEAL" & KATHLEEN M. RIES SANTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 3/31/99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

