STATE.OF Indiana TOWN/COUNTY: CAKE Loan No. 683-02522333 PREPARED BY WHEN RECORDED MAIL TO:
ROBIN HESKE
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower: DAVID PUGH AND BETTY J. PUGH, INDIVIDUALLY AND AS HUSBAND AND WIFE

Beneficiary: MERCANTILE NATIONAL BANK OF INDIANA

Date of Deed: January
Date Recorded: August

, 24, 1972 4, 1972

Book: NA

, Liber: NA

, Volume: NA

, Fiche #: NA

Page: NA

, Tct: NA

, Document: 160294 , Instrument: NA , Folio: NA

Pin #: NA

Tax Id: NA

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

IN 46406

Property Address: 1573 TOMPKINS STREET and recorded in the records of LAKE

, GARY

, Indiana

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 4, 1997 .

MORT GAGE

the Lake County Recorder!

TOP

SHEILA WHIPP
WITNESS

LINDA SPOOP

LINDA SPOOR WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

LORI J. HURNDON
REAL ESTATE OFFICE &

PAULA A. BARON

PAULA A. DAKU

SS

ASSISTANT SECRETARY

On this March 4, 1997, before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON and PAULA A. BARON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICE and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



HOPE F. STOTTLEMYER

, NOTARY PUBLIC

COMMISSION EXPIRES: February 23, 1999

016 944772446