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SPACE ABOVE THIE LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1241280

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$20,760.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HANNAH TATUM BROWN , OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK

Dated: OCTOBER 20, 1986 is Document is the property of Document #: 882936 the Lake County Recorder!

Book #: Page #:

Recording Pate: OCTOBER 29TH, 1986

County Citys Lake

Englarty Authority 3549 CAROLINA ST

States IN

Parce. Identification #: 254700230038

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK

MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)

County of Allen)

Before me, ELLEN M. OLIVER, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 24TH day of MARCH, 1997.

ELLEN M. OLIVER, Notary Public

Resident of Indiana

Expires: JANUARY 12, 2001

ELLEN M. OLIVER NOTARY PUBLIC STATE OF INDIANA

1Y COMMISSION EXPIRES

A RESIDENT OF WELLS COUNTY

This instrument prepared by: ELLEN OLIVER When recorded return to:

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

10,00 DTC/ COMES