

(N)

WHEN RECORDED MAIL TO 97021255

STATE OF CALIFORNIA  
COUNTY OF ORANGE  
97 MAR - 3 PM 3:09  
RECORDED

FIRSTPLUS FINANCIAL, INC.  
1250 Mockingbird Lane  
Dallas, TX 75247

Loan No.: 8098

[Space Above This Line For Recorder's Use]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTPLUS FINANCIAL, INC.  
1250 Mockingbird Lane, Dallas, TX 75247  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 26, 1997  
executed by MICHAEL E. SMOCK

My See Doc # 97021255

to National Equity Corp.  
a corporation organized under the laws of the State of California and whose principal place of  
business is 3303 Harbor Bl., Suite F5, Costa Mesa, CA 92626

and recorded as Document No. *concurrently* by the Lake County Recorder of Deeds, State  
of Indiana described hereinafter as follows:

SEE EXHIBIT "A" ATTACHED.



Commonly known as: 6846 DELAWARE AVENUE, Hammond, IN 46323

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA  
COUNTY OF ORANGE

National Equity Corp.

On *March 30, 1997* before me, the undersigned, a  
Notary Public in and for said County and State, personally  
appeared Leah Sullivan  
known to me to be Vice President  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, and that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and that he  
acknowledges said instrument to be the free act and deed of  
said corporation.

*[Signature]*  
By: Leah Sullivan  
Vice President

Notary Public *[Signature]*  
My commission expires:

By:  
*[Signature]*  
Witness:

*Prepared by Nat'l Equity Corp.*

(THIS AREA FOR NOTARY SEAL)  
LISA BURRIS  
Commission # 1121920  
Notary Public - California  
Orange County  
My Comm. Expires Jan 15, 2001  
*12/CO*  
*OK #1237*

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\*\*\* LEGAL DESCRIPTION \*\*\*

Situated in the City of HAMMOND, County of LAKE, and State of Indiana,  
and is further described as follows:

THE NORTH HALF OF LOT 9, BLOCK 7, HARTMAN'S GARDENS SECOND ADDITION  
TO HAMMOND, AS SHOWN IN PLAT BOOK 16, PAGE 9, IN LAKE COUNTY, INDIANA,  
COMMONLY DESCRIBED AS 6846 DELAWARE, HAMMOND, INDIANA

