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RECORDED

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This form was prepared by: **MIDWEST MORTGAGE SERVICES**, address: **1901 SOUTH MEYERS RD, OAKBROOK TERRACE, IL, 60181** tel. no: **708-691-2414**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18301 SOUTH HALSTED, GLENWOOD, IL, 60425**, does hereby grant, sell, assign, transfer and convey, unto the **MIDWEST MORTGAGE SERVICES**, a corporation organized and existing under the laws of **A DELAWARE CORPORATION** (herein "Assignee"), whose address is **900 TOWER DR, TROY, MI 48098**, a certain Mortgage dated **MARCH 31, 1997**, made and executed by **ARTHUR J KELLERMAN A SINGLE MAN**

to and in favor of **HERITAGE COMMUNITY BANK** upon the following described property situated in **LAKE** County, State of **INDIANA**; SEE ATTACHED LEGAL ADDENDUM "A"

such Mortgage having been given to secure payment of **TAX KEY NO.: 6-258-28 UNIT NO. 5** **SEVENTY FIVE THOUSAND AND 00/100** (\$ **75,000.00**)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page (or as No **97020894**) of the _____ Records of **LAKE** County, State of **INDIANA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

Witness _____ **HERITAGE COMMUNITY BANK** (Assignor)

Witness _____ By *William E Hetler* **William E. Hetler, Sr Vice Pres.**

Attest Seal: **STATE OF INDIANA**
COUNTY OF LAKE

"OFFICIAL SEAL"
Sona Diorio
Notary Public, State of Illinois
My Commission Expires 05/03/98

ON 03/31/97, THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY **William E. Hetler, Sr Vice President** OF **HERITAGE COMMUNITY BANK, ON BEHALF OF THE ASSOCIATION.**

THIS INSTRUMENT DRAFTED BY **MIDWEST MORTGAGE SERVICES**
1901 SOUTH MEYERS RD
OAKBROOK TERRACE, IL 60181

WHEN RECORDED, RETURN TO:
MIDWEST MORTGAGE SERVICES
ATTN: LOAN REVIEW, 5TH FL
P.O. BOX 7095
TROY, MI 48007-9869

Multistate/1 Assignment of Mortgage

EL-1220013 (9510)

ELECTRONIC LASER FORMS, INC. (800)327-0545

See P.P. 208466

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**Document is
NOT OFFICIAL!**

0102053/KELLERMAN
LEGAL ADDENDUM "A"

**This Document is the property of
the Lake County Recorder!**

Lot 28 in Arrowhead Heights Addition, as per plat thereof, recorded in Plat Book
33 page 51. in the Office of the Recorder of Lake County, Indiana.

STOP

