

* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. ... 3535-94

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-9

41520
TYPE/PRINT
IN
PERMANENT
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

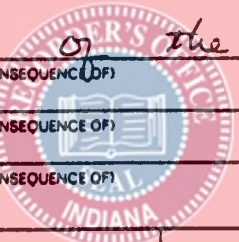
CERTIFIER

HEALTH OFFICER

| | | | | | | | |
|---|--|--|---|--|--|--|--|
| 1 DECEASED—NAME (First Middle Last) Raymond William McQuiston | | 2 SEX Male | | 3a TIME OF DEATH 8:15 P M | | 3b DATE OF DEATH (Month Day Yr) December 24, 1996 | |
| 4 SOCIAL SECURITY NUMBER 303-36-4493 | | 5a AGE—Last Birthday (Years) 79 | | 5b UNDER 1 YEAR Months Days | | 5c UNDER 1 DAY Hours Minutes | |
| 6 DATE OF BIRTH (Mo Day Yr) September 13, 1917 | | 7 BIRTHPLACE (City and State or Foreign Country) Hammond, Indiana | | | | | |
| 8a WAS DECEDENT A U.S. VETERAN? Yes | | 8b YEAR LAST SERVED IN U.S. ARMED FORCES? 1945 | | 9a PLACE OF DEATH (Check only one See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence | | | |
| 9b FACILITY NAME (If not institution, give street and number) 9115 Kennedy Avenue | | | 9c CITY TOWN OR LOCATION OF DEATH Highland | | | 9d COUNTY OF DEATH Lake | |
| 10 MARITAL STATUS (Specify) Married | | 11 SURVIVING SPOUSE (If wife, give maiden name) Lena Papendick | | 12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Self-Employed | | 12b KIND OF BUSINESS/INDUSTRY Poultry and Egg | |
| 13a RESIDENCE—STATE Indiana | | 13b COUNTY Lake | | 13c CITY TOWN OR LOCATION Highland | | 13d STREET AND NUMBER 9115 Kennedy | |
| 13e ZIP CODE 46322 | | 13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | | 13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | 14 CITIZEN OF WHAT COUNTRY? USA | |
| 15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.) | | 16 RACE—American Indian, Black, White, etc. (Specify) White | | 17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) _____ (1-4 or 5+) 10 | | | |
| 18 FATHER'S NAME (First Middle Last) William McQuiston | | | | 19 MOTHER'S NAME (First Middle Maiden Surname) Wilhelmina Ulrich | | | |
| 20a INFORMANT'S NAME (Type/Print) Lena McQuiston | | | | 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 9115 Kennedy Ave; Highland, IN 46322 | | 20c Relationship Wife | |
| 21a METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | | 21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) December 28, 1996 Ridgelawn Cemetery | | 21c LOCATION—City or Town, State Gary, Indiana | | | |
| 22a EMBALMER'S NAME Lawrence Miller | | 22b EMBALMER'S LICENSE NO. FD01006015 | | 23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | | |
| 24a SIGNATURE OF FUNERAL DIRECTOR <i>Lawrence Miller</i> | | 24b LICENSE NUMBER (of Licensee) FD01006015 | | 25 NAME, ADDRESS AND LICENSE NUMBER OF FUNERAL HOME Fagen-Miller Funeral Homes 2828 Highway Avenue Highland, Indiana 46322 FH83009035 | | | |
| 26 PART I: Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) Cancer of the Prostate DUE TO (OR AS A CONSEQUENCE OF) CONDITIONS if any which gave rise to the immediate cause bearing the underlying cause last DUE TO (OR AS A CONSEQUENCE OF) DUE TO (OR AS A CONSEQUENCE OF) | | | | | | | |
| PART II: Other significant conditions or conditions contributing to death but not previously stated in Part I LAKE COUNTY HEALTH COMMISSIONER | | | | | | | |
| 27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) NO | | 28a WAS AN AUTOPSY PERFORMED? (Yes or no) NO | | 28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) NO | | 28c APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH AM 11:17 | |
| 29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated. | | 29b SIGNATURE AND TITLE OF CERTIFIER J. Paik, M.D. | | 29c MEDICAL LICENSE NO. 30770 | | 29d DATE SIGNED (Month Day Year) 12/26/96 | |
| 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) J. PAIK, M.D. 200 Monticello Drive, Dyer, IN 46311 | | | | | | | |
| 31 HEALTH OFFICER'S SIGNATURE <i>Walter ...</i> | | | | | | 32 DATE FILED (Month Day Year) December 27, 1996 | |
| 33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide | | 34a DATE OF INJURY (Month Day Year) | | 34b TIME OF INJURY | | 34c INJURY AT WORK? (Yes or no) | |
| | | 34a PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) | | 34d LOCATION (Street and Number or Rural Route Number, City or Town, State) (11)0458 | | | |
| 34g DATE PRONOUNCED DEAD (Month Day Year) | | 34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. | | | | | |

#27-143-31, 34, 33, 32, 30, 29, 10, 9, 7, 6, 5

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STATE OF INDIANA
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97 JAN 3 AM 11:17
LAKE COUNTY HEALTH DEPARTMENT

Handwritten initials and signature